

The sabbath was made for humankind

MARK 2:27



*Our Saviour Lutheran Church
300 West Fowler Ave., West Lafayette
743-2931 www.osluth.org
Pastor Randy Schroeder*

*Purdue Lutheran Ministry
330 West Fowler Ave., West Lafayette
743-2398 www.plm.org
Pastor Kristin Rice*

June 2, 2024, 9:00 A.M.

All are welcome here
All people of faith, All people of doubt
All people of any origin, race, ability, sexual orientation or gender expression
All people who seek a compassionate community

All are welcome here
Welcome to worship, Welcome to pray
Welcome to learn, Welcome to give thanks
Welcome to serve God and neighbors

All are welcome here
All are redeemed by a gracious God



Introduction

Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should observe this freedom with a day of rest. No one should work seven days a week; even slaves and foreigners should be able to rest. Yet human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to restoration: the hungry being fed and the sick being healed.

The Gathering

Prelude Music

Gather Us In (setting by Mark Sedio, 2007 Augsburg Fortress.)

The Church of Christ, in Every Age (setting by J. Bert Carlson, 2001 Augsburg Fortress)

Call to Worship (written by Nancy C. Townley, posted on the [Ministry Matters](#) website.)

PR All heaven and earth proclaim the majesty of God's creative power!

C **Praise God for the amazing and awesome beauty.**

PR God has given to us codes by which to live together in harmony and peace.

C **In these commandments, God has summed up the ways we must respect one another.**

PR Rejoice in the goodness of God.

C **Praise God for God's complete and steadfast love for us. Amen.**

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

PR Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.

C **Amen.**

PR Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

PR God, our provider,

C **help us.**

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

PR Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, † the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

C **Amen.**

Gathering Hymn: ELW (red), hymn 532: *Gather Us In*



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
Gath - er us in, the rich and the haugh - ty, gath - er us in, the
Give us to drink the wine of com - pas - sion, give us to eat the
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour - ish us well, and teach us to fash - ion
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

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Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

Text and music © 1982 GIA Publications Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.


Greeting

PR The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

Hymn of Praise


Refrain




This is the feast of vic - to - ry for our God.



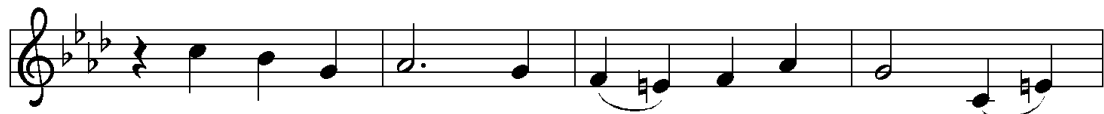
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:




Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to




Refrain

hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



Refrain

gun his reign. Al - le - lu - ia.

Prayer of the Day

PR Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord.

C Amen.

Sit

The Word

L A reading from the book of Deuteronomy.

Deuteronomy 5:12-15

¹²Observe the sabbath day and keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work. ¹⁴But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

L The word of the Lord.

C **Thanks be to God.**

Psalm 81:1-10 (Read responsively by whole verse)

¹ Sing aloud to God our strength;
shout for joy to the God of Jacob.

² **Raise a song; sound the tambourine,
the sweet lyre with the harp.**

³ Blow the trumpet at the new moon,
at the full moon, on our festal day.

⁴ **For it is a statute for Israel,
an ordinance of the God of Jacob.**

⁵ He made it a decree in Joseph,
when he went out over^[a] the land of Egypt.

I hear a voice I had not known:

⁶ **“I relieved your shoulder of the burden;
your hands were freed from the basket.**

⁷ In distress you called, and I rescued you; I answered you in the secret place of thunder;
I tested you at the waters of Meribah.

⁸ **Hear, O my people, while I admonish you;
O Israel, if you would but listen to me!**

⁹ There shall be no strange god among you;
you shall not bow down to a foreign god.

¹⁰ **I am the LORD your God, who brought you up out of the land of Egypt.
Open your mouth wide, and I will fill it.**

L A reading from the book of 2 Corinthians.

2 Corinthians 4:5-12

⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

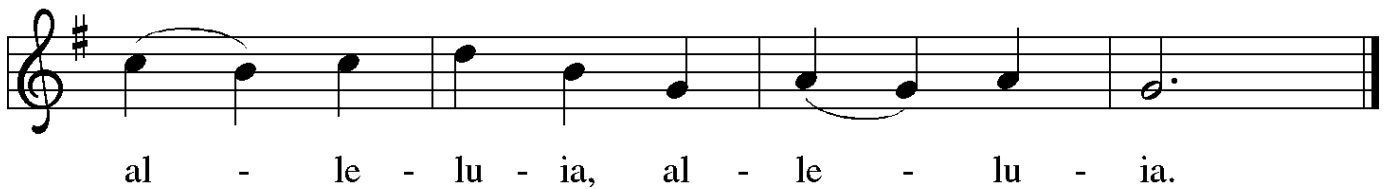
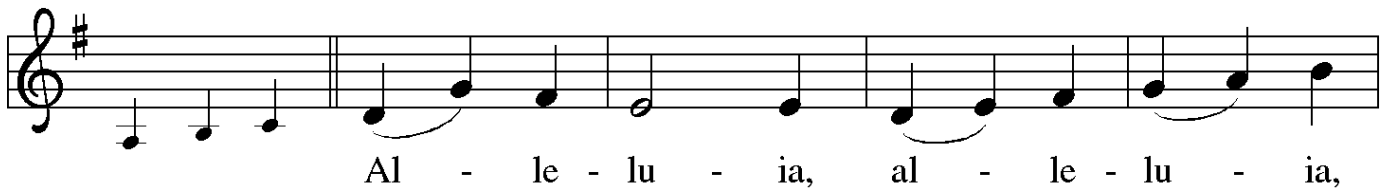
⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

L The word of the Lord.

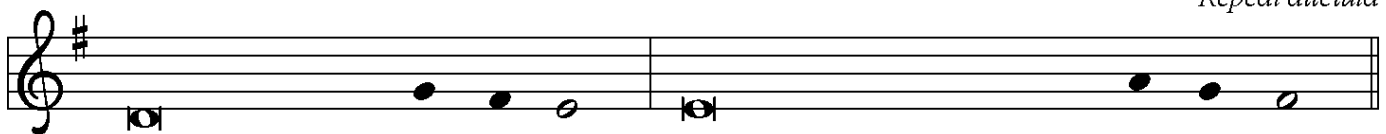
C **Thanks be to God.**

Stand

Gospel Acclamation



Repeat alleluia



Your word, O^l Lord, is truth; * sanctify us^l in the truth.

PR The Holy Gospel according to Mark, the second chapter.

C **Glory to you, O Lord.**

Mark 2:23-3:6

²³One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” ²⁵And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” ²⁷Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath.”

^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, “Come forward.” ⁴Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

PR The Gospel of our Lord.

C **Praise to you, O Christ.**

Children’s Sermon

Sermon

Pastor Randy Schroeder

Stand

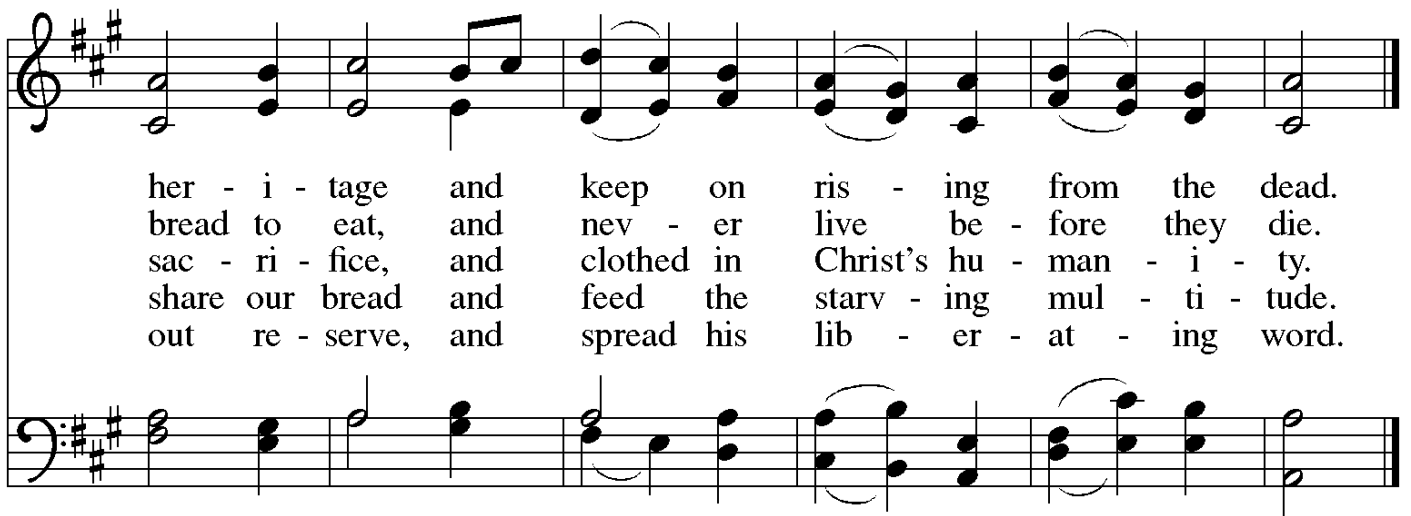
Hymn of the Day, ELW (red), hymn 729: *The Church of Christ, in Every Age*



1 The church of Christ, in ev - 'ry age be - set by
 2 A - cross the world, a - cross the street, the vic - tims
 3 Then let the ser - vant church a - rise, a car - ing
 4 For he a - lone, whose blood was shed, can cure the
 5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
 of in - jus - tice cry for shel - ter and for
 church that longs to be a part - ner in Christ's
 fe - ver in our blood, and teach us how to
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live be - fore they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread his lib - er - at - ing word.

Welcoming New Members

PR Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation.

A Beth and Mark Moniuszko, Laurie and Herm Snyder, and Pam Miller and Bob Pierce and Karen, Jerimiah, Emma, and Owen Collier have chosen to be part of Our Saviour Lutheran Church, and we graciously welcome them today.

Apostles' Creed

PR With the whole church, let us confess our faith.

C **I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Address and Questions

PR In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Sisters and brothers in Christ, do you intend to continue in the covenant of your baptism among God's people in this place?

New Members I do, and I ask God to help and guide me.

PR People of God, do you promise to support and pray for *these new members* in *their* life in Christ?

C **We do, and we ask God to help and guide us.**

Welcome

PR Let us welcome these siblings in Christ to this community of faith.

**C We rejoice with you in the life of baptism.
Together we will give thanks and praise to God
and proclaim the good news to all the world.**

Prayers

A We come before the triune God to pray for our communities, ourselves, and our world. (*A brief silence.*) Guide your church to expressions of faith that bring rest and release. Teach your faithful people to be attentive to the spiritual, physical, and societal weariness of our neighbors, that we proclaim your grace through tangible acts of mercy and justice. We pray for synods of the ELCA, especially the Indiana Kentucky Synod as they gather in their assembly this coming weekend, that the Spirit would enliven and guide them. Merciful God,

C receive our prayer.

A Keep us mindful of the rhythms of nature as the days lengthen and the seasons shift toward summer. We pray for all mourning the loss of life, home, livelihood, or property after tornadoes, heavy storms, flash flooding, and the loss of power across the United States. Grant relief to areas facing drought and bring favorable weather for the flourishing of crops, gardens, and orchards. Merciful God,

C receive our prayer.

A We pray for justice and peace among nations where war and violence rage, especially Palestine and Israel, Iran, Myanmar, Iraq, Haiti, Russia and Ukraine, Burkina Faso, and South Sudan. Where there is affliction in our world, bring healing. Where world leaders are perplexed, bring clarity of vision. Give a spirit of discernment to political advisors, institutional researchers, economic analysts, and all vocations that inform the work of governments and policymakers. Merciful God,

C receive our prayer.

A Provide wholeness and respite to all who are weary: those who struggle in any way and those who care for them especially John and Jeanette, Danny, D., Zarema, Zera, and their family in Crimea, Zach, Lynn, Lawrence, Nathan and Haley, Jeanette, Sheila, Suzanne, Jean, and Megan. Strengthen first responders and health care workers in their times of exhaustion or frustration. Merciful God,

C receive our prayer.

A Stir our hearts toward abundant generosity among neighbors who experience hunger and food insecurity. Bless feeding ministries and community food efforts, especially community gardens, farmers markets, food pantries and Food Finders. Open both our hearts and our tables. We pray For the integrity of public institutions, for all public servants, and for good governance in our national, state, and local governments. We lift to you teachers and educators, students and their families in these final days of the school year. Merciful God,

C receive our prayer.

A We give you thanks for Beth and Mark, Laurie and Herm, Pam and Bob, Karen, Jeremiah, Emma and Owen, whom you have drawn to yourself by the love of Jesus Christ and whom we have welcomed into this household of faith. Keep us close together in your Spirit, in the breaking of bread and the prayers, and in service to others. Merciful God,

C **receive our prayer.**

A May your Spirit surround us as we discern our way forward as OSLC. Help us to listen, notice, and connect to your Spirit's leadership. You have called us to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we may go, but only that your hand is leading us and your love is supporting us. Merciful God,

C **receive our prayer.**

PR Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

C **Amen.**

Peace

PR The peace of Christ be with you always.

C **And also with you.**

The Meal

As we prepare to receive Holy Communion, please read the following:

For today's distribution of Holy Communion, after the Invitation to the Table, the presiding pastor will invite the worship assistants (lector, assisting minister, usher) to commune behind the altar. The presiding pastor will then commune those worshipping online and those in the sanctuary who wish to commune in their pews. Then the presiding pastor will commune those who wish to come up to the altar while the Lamb of God is played.

Offering

Please feel free to send your regular tithe in the mail, drop it off to the church office or if you have not checked out our website and the "Your Offering Made Easy" tab, this could be your opportunity. (Ted Heise is available to answer any questions about the Vanco Online giving option. His email address is these@panix.com)



Stand

Offering Prayer

A Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.

C **Amen.**

The Great Thanksgiving

PR The Lord be with you.

C **And also with you.**

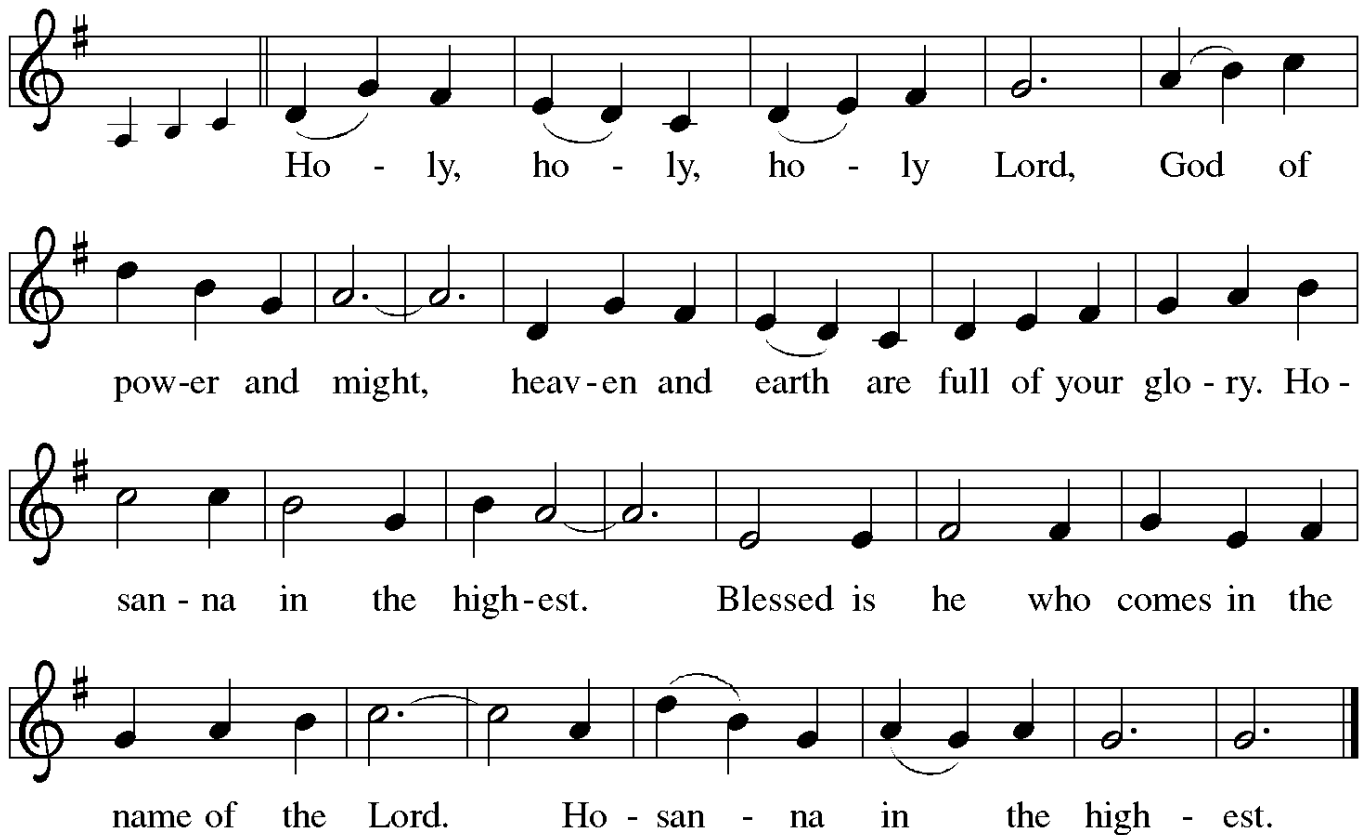
PR Lift up your hearts.

C **We lift them to the Lord.**

PR Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

PR It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

PR Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C **Amen.**

The Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Invitation to Communion

PR The table set by Jesus is open to all, and in resurrection Christ is present in this simple food and festive drink. Jesus welcomes friends and strangers to this feast, where the grace of God's love and goodness meet us wherever we are. Here we are welcomed, affirmed, and celebrated with the gifts of God, for us, the people of God.

Distribution

There are gluten-free wafers and grape juice. Please indicate your need to the server.

Lamb of God

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Communion Hymn: ELW (red), hymn 465: *As the Grains of Wheat*

Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when



Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

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Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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Stand

PR The grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and for ever.

C **Amen.**

Prayer after Communion

A Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.

C **Amen.**

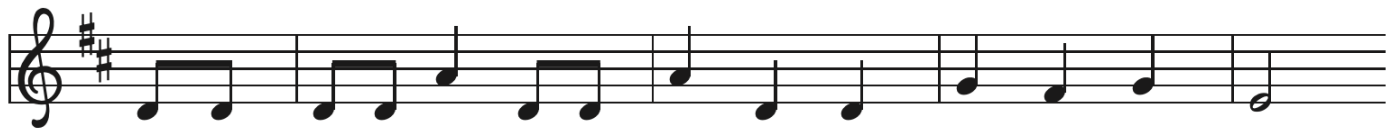
The Sending

An Invitation

Sending Hymn: ACS, Hymn 985: *Let Us Enter In*



1 Let us en-ter in to the song of thanks - giv - ing and free - dom.
2 Let us en-ter in to the place where our God has pre - ced - ed.
3 Let us en-ter in to the heart of a world that is bro - ken.



Let us en-ter in to the long line of peo - ple in need.
Let us en-ter in to the face of the fear and the pain.
Let us en-ter in to the start of a hope we can share.



Let us en-ter in to the strong mind that God is still liv - ing.
Let us en-ter in to the grace of the love when it's need - ed.
Let us en-ter in to the part where we call one an - oth - er



Heal - ing, for - giv - ing— Let us en - ter in.
Death is de - feat - ed! Let us en - ter in.
sis - ter and broth - er. Let us en - ter in.

Text: Ray Makeever, b. 1943

Music: LET US ENTER IN, Ray Makeever

Text and music © 1983 Ray Makeever, admin. Augsburg Fortress

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Blessing

PR The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.

C Amen.

Dismissal

A Go in peace. You are the body of Christ.

C Thanks be to God.

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Worship Assistants Today: Beth Dana (Musician), Mark Hermodson (Cantor), Ainsley Hargus (Assisting Minister), Mary Waltmann (Lector), Marcia Daehler (Usher), Bob Nielsen (A-V Specialist), Steve Belter (Assistant to Bob Nielsen)

Pastor Randy is available for pastoral care. Please contact him at: 260-402-4476 or by email: randy@osluth.org

Pastor Kristin is available for campus ministry-related care and support. Please contact her at: 262-758-1235 or by email: pastor@plm.org

We collect toiletries (travel size) to donate to the homeless shelter. The basket for your donations is in the narthex. (Look beneath the buffet.)

Our sanctuary is served by a hearing loop. Wearers of hearing aids should turn their aids to the setting marked T, or T-coil, or Telephone.

Kid's Worship Bags and Family Room: The kids' worship bags have been updated with new items that help children follow along with the worship service, storybook Bibles and fun activities to do. For little ones there are quiet toys, books, and activities in the family in the back of the church for the children to play with during the service. Please feel free to let your children explore.

Dates OSLC is Closed in 2024:

July 4: Fourth of July

September 2: Labor Day

November 28 and 29: Thanksgiving

December 24 and 25: Christmas

December 31 and January 1 (2025): New Years

Centering Prayer Group

Join us every Monday morning for Centering Prayer online via zoom from 9:00 – 9:30 am. The zoom link will be sent out on Fridays with the worship zoom link.

Luncheon Lectio Divina- Praying with Scripture

Join us every Wednesday at noon via zoom for Lectio Divina. The zoom link will be sent on Fridays with the worship zoom link.

Adult Forum

June 2nd- Godly Play Presentation by Carol Grady and Missy Schroeder (last Adult Forum until fall)

The Adult Forum will begin again in the fall. Until then, if you know someone or an entity who you think would be interested in sharing with us, don't hesitate to get in touch with Mark Hermodson or Missy Schroeder (missy@osluth.org)

Women, Wine (or whatever your preferred beverage) & Feminine Spirituality

You are invited to join us today, **June 2nd**, from 2:00-4:00 pm at Wildcat Creek Winery for Women, Wine, and Feminine Spirituality. (You do not need to be 21 to go to the winery; they sell soft drinks and wine.) We will discuss the [Book Fierce Women of the Bible and Their Stories of Violence, Mercy, Bravery, Wisdom, Sex, and Salvation by Alice Connor](#). (You can [click the link to purchase the book from Amazon](#).) We will discuss Chapter 3- Ruth: Who Are You Responsible For? You do not need to read the previous chapters to be able to participate. We will be discussing Space is limited at the winery, please get in touch with Missy at missy@osluth.org or 260-402-4477 to let me know if you plan to attend.

Pints with Pastor

Pints with a Pastor is returning! We will meet at Nine Irish Brothers (119 Howard Ave., West Lafayette, IN 47906) at **6:30pm on Tuesday, June 18th**. **Please RSVP by Tuesday at noon—by emailing me at randy@osluth.org or giving me a call @ 260-402-4475**, so we know how many tables/much space to reserve.

Church Picnic

All are welcome to join us on June 23rd at Columbian Park at 12:00PM for Park Prayer service and eat lunch at 12:20PM. (We will have a 10AM worship at OSLC and invite people to come after worship.) We will be gathering in the Yellow Shelter #3. In honor of our 65th church anniversary, we will have a special prayer service in recognition of our years of ministry before we eat. Carl Behnke is preparing the main meat dish. We are asking that you please bring a dish to share. There is a signup sheet outside the office to let us know how many in your group plan to attend and what you are bringing, or you can click on the link to use the Signup Genius. [Church Picnic Sign up](#)
Please let us know by June 16th so we can plan accordingly. This event is a great opportunity to invite friends and or neighbors to a fun OSLC activity!

Aviator's Baseball Game Outing

Join us on **July 21st at 3:00 p.m.** for a fun afternoon of fellowship and baseball. We have reserved seating at Loeb Stadium in section 108. Tickets are \$8.00 a piece. OSLC will provide a \$5.00 food voucher with each ticket purchased. Make checks out to OSLC, and in the memo line, write Aviators Baseball. You can place your checks in the offering plate or give them to Erin in the office. **Because the seats are reserved, an RSVP is required.** Please **RSVP (no deadline)** to guarantee a spot with your OSLC family. You can scan the QR code, click this link, [Aviators Baseball Outing](#), or sign up on the sheet outside the office. Please let Missy know if you have any questions at missy@osluth.org or at 260-402-4477.



Scan to RSVP

Save the Date!

Prophet's Town State Park Outing

On August 11th, you are invited to join us for a fun afternoon at Prophet's Town State Park. We will caravan from the church after the service. We will begin at the farmhouse and barns for a tour, then find a place to have a picnic lunch and end our time at the aquatic center. The cost to get into the park is \$8 a vehicle. Please pack picnic lunches for your group. OSLC will cover the cost of our group getting into the aquatic center. If you have any questions, please contact Missy at missy@osluth.org or 260-402-4477.

About Our Nave

Against the north wall is the Tree of Life, designed by the late liturgical designer Charles Pohlmann and constructed in 1996 by then-OSLC member Ted Marshall. The processional cross was given to OSLC in memory of Jennie Dana. Many of our paraments were designed and hand-woven by OSLC member Bea Stromberg. The west wall is lined with seven wood carvings depicting the life of Christ commissioned from the late Nigerian carver Lamidi Fakeye. At the center of the nave stands a marble baptismal font, a gift from members of Holy Trinity Lutheran Church. The prints of paintings on the east wall are by nationally known liturgical artist He Qi. The center piece is given by the Church Council in honor of Sam Rasmy for his long-time service as Financial Secretary of OSLC. The Last Supper, by Guatemalan artist Angelina Quic Ixtamer, was purchased by the 2014 Guatemala Mission Team. The OSLC logo was redesigned in 2022 with elements reflecting the unique architecture of the sanctuary, the 2019 addition of the south stained-glass window, our affiliation with the ELCA, and the eternal presence of our Lord and Saviour.

References to the Tree of Life are found in both the Old and New Testaments. It has both literal and symbolic meaning for Christians: it is the literal tree of life in Genesis, and in Revelation it represents everlasting life granted to those who display fruits of the spirit and of righteousness aligned with God's principles.

Our Saviour's Vision, Mission, and Values (October 4, 2018)

Vision *God calls us to be a community of discipleship for all,
making Christ's love real in our daily lives.*

Mission *Grow in faith and Christian calling
Love and serve God and neighbor
Proclaim the Gospel of Jesus Christ*

Values *Centered in liturgical worship
Outreach to campus and partnership with Purdue Lutheran Ministry
Education and mentoring for all ages
Responsible stewardship of resources
Care, compassion and service in the local and global community*