

Introduction

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

*Our Saviour Lutheran Church
300 West Fowler Ave., West Lafayette
743-2931 www.osluth.org
Pastor Randy Schroeder*

*Purdue Lutheran Ministry
330 West Fowler Ave., West Lafayette
743-2398 www.plm.org
Pastor Kristin Rice*

May 19, 2024, 9:00 A.M.

All are welcome here
All people of faith, All people of doubt
All people of any origin, race, ability, sexual orientation or gender expression
All people who seek a compassionate community

All are welcome here
Welcome to worship, Welcome to pray
Welcome to learn, Welcome to give thanks
Welcome to serve God and neighbors

All are welcome here
All are redeemed by a gracious God



The Gathering

Prelude Music

Come Down, O Love Divine (music by Ralph Vaughn Williams, 1992 Oxford University Press)
Gracious Spirit, Dwell with Me (setting by K. Lee Scott, 1984 Augsburg Fortress)

Introduction and Prayer of Invocation for Pentecost (inspired by Acts 2:1-4, written by Tim Graves, and posted on LiturgyBits. <https://liturgybits.wordpress.com>)

- PK When Pentecost Day arrived, they were all together in one place. Suddenly a sound from heaven like the howling of a fierce wind filled the entire house where they were sitting. They saw what seemed to be individual flames of fire alighting on each one of them.
- C **They were all filled with the Holy Spirit and began to speak in other languages as the Spirit enabled them to speak.** (Common English Bible)
- PK Come, Holy Spirit, come!
- C **Come, Holy Spirit, come!**
Holy Spirit, making life alive, moving in all things, root of all being, cleansing the cosmos of every impurity, effacing guilt, anointing wounds. You are lustrous and praiseworthy life, you waken and re-awaken everything that is. (Hildegard of Bingen)

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

PK Blessed be the holy Trinity, † one God,
the wellspring of grace,
our Easter and our joy.

C **Amen.**

PK Look, here is water!

C **Here is our water of life! Alleluia!**

PK Immersed in the promises of baptism,
let us give thanks for what God has done for us.
We give you thanks, O God, for in the beginning
your voice thundered over the deep
and water became the essence of life.
Adam and Eve beheld Eden's verdant rivers.
The ark carried your creation through the flood into a new day.
Miriam led the dancing as your people passed through the sea
into freedom's land.
In a desert pool the Ethiopian official
entered your boundless baptismal life.
Look, here is water!

C **Here is our water of life! Alleluia!**

PK At the river your beloved Son was baptized by John
and anointed with the Holy Spirit.
By the baptism of Jesus' death and resurrection
you opened the floodgates of your reconciling love,
freeing us to live as Easter people.
We rejoice with glad hearts,
giving all honor and praise to you,
through the risen Christ, our source of living water,
in the unity of the Holy Spirit, now and forever.

C **Amen.**

PK Look, here is water!

C **Here is our water of life! Alleluia!**

Gathering Hymn: ELW (red), hymn 399: *O Holy Spirit, Root of Life*

1 O Ho - ly Spir - it, root of life, cre -
2 E - ter - nal vig - or, Sav - ing One, you
3 O ho - ly Wis - dom, soar - ing pow'r, en -

a - tor, cleans - er of all things: a - noint our wounds, a -
free us by your liv - ing Word, be - com - ing flesh to
com - pass us with wings un - furled, and car - ry us, en -

wak - en us with lus - trous move - ment of your wings.
wear our pain, and all cre - a - tion is re - stored.
cir - cling all a - bove, be - low, and through the world.

Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098–1179
Music: PUER NOBIS, European tune; adapt. Michael Praetorius, 1571–1621; arr. hymnal version
Text © 1991 Jean Janzen, admin. Augsburg Fortress.
Arr. © 2006 Augsburg Fortress.

All rights reserved. Used with permission. under OneLicense.net, License # A-702953

Greeting

PK The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

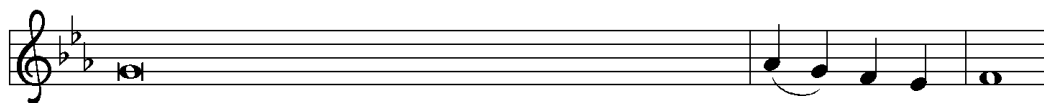
Kyrie



In peace, let us pray to the Lord.



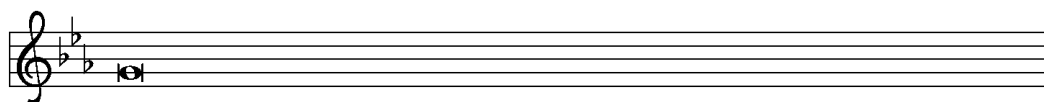
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



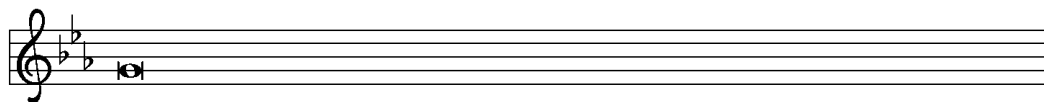
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.




Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

Hymn of Praise


Refrain




This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:




Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to

Refrain




hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -

Refrain



gun his reign. Al - le - lu - ia.

Prayer of the Day

PK Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Sit

The Word

L A reading from the book of Acts.

Acts 2:1-21

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,

before the coming of the Lord’s great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.’ ”

L The word of the Lord.

C **Thanks be to God.**

Psalm 104:24-34, 35b (Read responsively by whole verse)

²⁴How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

²⁵**Yonder is the sea, great and wide, with its swarms too many to number,
living things both small and great.**

²⁶There go the ships to and fro,
and Leviathan, which you made for the sport of it.

²⁷**All of them look to you
to give them their food in due season.**

²⁸You give it to them; they gather it;
you open your hand, and they are filled with good things.

²⁹**When you hide your face, they are terrified;
when you take away their breath, they die and return to their dust.**

³⁰You send forth your Spirit, and they are created;
and so you renew the face of the earth.

³¹**May the glory of the LORD endure forever;
O LORD, rejoice in all your works.**

³²You look at the earth and it trembles;
you touch the mountains and they smoke.

³³**I will sing to the LORD as long as I live;
I will praise my God while I have my being.**

³⁴May these words of mine please God.
I will rejoice in the LORD.

^{35b}**Bless the LORD, O my soul.
Hallelujah!**

L A reading from the book of Romans.

Romans 8:22-27

²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

L The word of the Lord.

C **Thanks be to God.**

Stand

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

Come, Holy Spirit, fill the hearts¹ of your faithful,* and kindle in us the fire¹ of your love.

PK The Holy Gospel according to John, the fifteenth and sixteenth chapter.

C **Glory to you, O Lord.**

John 15:26-27; 16:4b-15

[Jesus said,]²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf.²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you.⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’⁶But because I have said these things to you, sorrow has filled your hearts.⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you.⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment:⁹about sin, because they do not believe in me;¹⁰about righteousness, because I am going to the Father and you will see me no longer;¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now.¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come.¹⁴He will glorify me, because he will take what is mine and declare it to you.¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

PK The Gospel of our Lord.

C **Praise to you, O Christ.**

Children’s Sermon

Sermon

Pastor Kristin Rice

Stand

Hymn of the Day, ACS, hymn 944: *O Spirit All-Embracing*



1 O Spir - it all - em - brac - ing and coun - sel - or all - wise,
2 O Beau - ty ev - er blaz - ing in flow - er, field, and face,
3 Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



un - bound - ed splen - dor grac - ing a shore - less sea of skies:
you show your - self a - maz - ing in un - ex - pect - ed place.
and give your ser - vants low - ly an un - der - stand - ing heart



un - fail - ing is your trea - sure, un - fad - ing your re - ward;
We see you and re - mem - ber what once our dreams had been;
to know your care more clear - ly when faith and love are tried,



sur - pass - ing world - ly plea - sure, the rich - es you af - ford.
you fan the glow - ing em - ber and kin - dle hope with - in.
to seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;
Come, fire of glo - ry gra - cious, bless all who trust in you;
for vi - sion we im - plore you, for wis - dom's pure de - light;



come, wind of spring - time blow - ing, and warm us by your breath.
un - dy - ing flame te - na - cious, burn in your church a - new.
in prayer we come be - fore you to wait up - on your light.

Text: Delores Dufner, OSB, b. 1939

Music: THAXTED, Gustav Holst, 1874–1934

Text © 1995, 2003 GIA Publications, Inc., giamusic.com. All rights reserved.

All rights reserved. Used with permission. under OneLicense.net, License # A-702953

PK Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers

- A Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news. (*A brief silence.*) We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized. God of grace,
- C **hear our prayer.**
- A For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace,
- C **hear our prayer.**

- A For the nations and those who govern. For justice and peace among nations where war and violence rage, especially Palestine and Israel, Iran, Myanmar, Iraq, Haiti, Russia and Ukraine, Burkina Faso, and South Sudan. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace,
- C **hear our prayer.**
- A For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way (*especially*) Danny D., Zarema, Zera, and their family in Crimea, Zach, Lynn, Lawrence, Nathan and Haley, Jeanette, Sheila, Suzanne, Jean, and Megan. God of grace,
- C **hear our prayer.**
- A For this congregation and its ministries: for those who plan and lead worship, for communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace,
- C **hear our prayer.**
- A We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace,
- C **hear our prayer.**
- PK Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

Peace

- PK The peace of Christ be with you always.
- C **And also with you.**

The Meal

As we prepare to receive Holy Communion, please read the following:

For today's distribution of Holy Communion, after the Invitation to the Table, the presiding pastor will invite the worship assistants (lector, assisting minister, usher) to commune behind the altar. The presiding pastor will then commune those worshipping online and those in the sanctuary who wish to commune in their pews. Then the presiding pastor will commune those who wish to come up to the altar while the Lamb of God is played.

Offering

Please feel free to send your regular tithe in the mail, drop it off to the church office or if you have not checked out our website and the "Your Offering Made Easy" tab, this could be your opportunity. (Ted Heise is available to answer any questions about the Vanco Online giving option. His email address is **these@panix.com**)



Stand

Offering Prayer

A Risen One,
you call us to believe and bear fruit.
May the gifts that we offer here
be signs of your abiding love.
Form us to be your witnesses in the world,
through Jesus Christ, our true vine.

C **Amen.**

The Great Thanksgiving

PK The Lord be with you.

C **And also with you.**

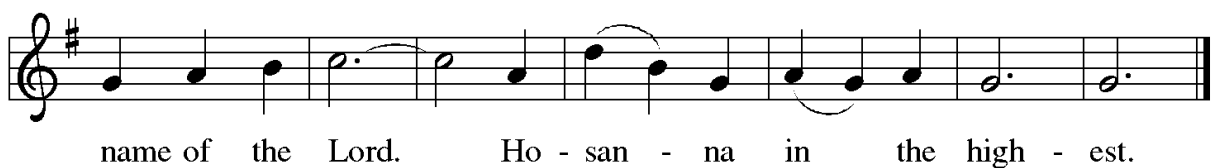
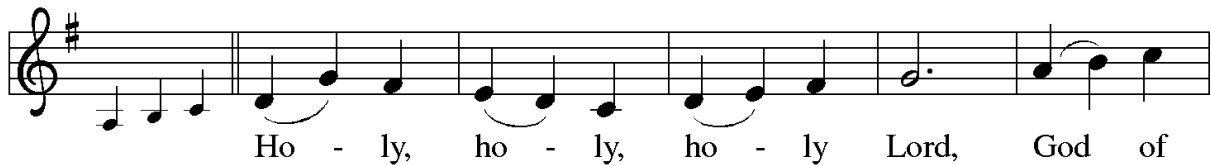
PK Lift up your hearts.

C **We lift them to the Lord.**

PK Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

PK It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:



PK Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

PK O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.

C Come, Holy Spirit.

PK Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.

C Come, Holy Spirit.

PK With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

C Amen.

The Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Invitation to Communion

PK The table set by Jesus is open to all, and in resurrection Christ is present in this simple food and festive drink. Jesus welcomes friends and strangers to this feast, where the grace of God's love and goodness meet us wherever we are. Here we are welcomed, affirmed, and celebrated with the gifts of God, for us, the people of God.

Distribution

There are gluten-free wafers and grape juice. Please indicate your need to the server.

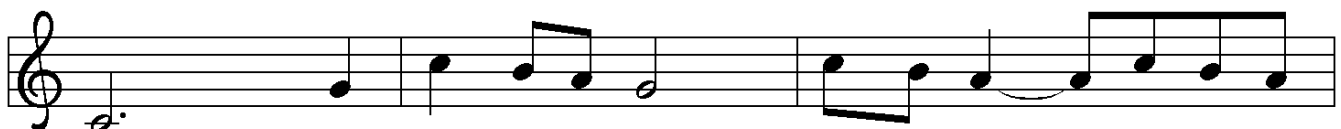
Lamb of God



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

Choir Anthem: *Like the Murmur of the Dove's Song* (arranged by Peter Cutts, 1999 Selah Publishing Co.)

Stand

PK The grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and for ever.

C Amen.

Prayer after Communion

A Shepherding God,
you have prepared a table before us
and nourished us with your love.
Send us forth from this banquet
to proclaim your goodness
and share the abundant mercy of Jesus,
our redeemer and friend.

C Amen.

The Sending

An Invitation

Sending Hymn: ACS, Hymn 942: *Every Time I Feel the Spirit*

Refrain

Ev - 'ry time I feel the spir - it mov - ing

in my heart, I will pray. Ev - 'ry time I feel the

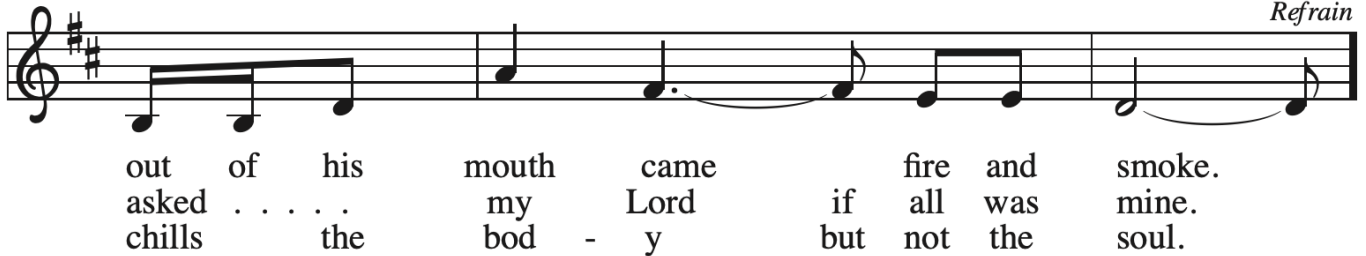
The image shows a musical score for the hymn 'Every Time I Feel the Spirit'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The first system is labeled 'Refrain' and contains the lyrics 'Ev - 'ry time I feel the spir - it mov - ing'. The second system contains the lyrics 'in my heart, I will pray. Ev - 'ry time I feel the'. The piano accompaniment features chords and moving lines that support the vocal melody.



spir - it mov - ing in my heart, I will pray.



1 Up - on the moun - tain my Lord spoke,
 2 . . All a - round me looked so fine,
 3 . . Jor - dan riv - er, chilly and cold,



Refrain

out of his mouth came fire and smoke.
 asked my Lord if all was mine.
 chills the bod - y but not the soul.

Text: African American spiritual

Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933
 Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress

All rights reserved. Used with permission. under
 OneLicense.net, License # A-702953

Blessing

PK Alleluia! Christ is risen!
 C **Christ is risen indeed! Alleluia!**

PK The God of resurrection power,
 the Christ of unending joy,
 and the Spirit of Easter hope
 ✚ bless you now and always.

C **Amen.**

Dismissal

A Alleluia! Go in peace. Rejoice and be glad.
 C **Thanks be to God. Alleluia!**

Some liturgical words from *Sundays and Seasons.com*. Copyright 2023 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS000782. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Invitation to Communion from *Common Prayer Pocket Edition*, © 2012 The Simple Way and School for Conversion

Worship Assistants Today: Julie Huetteman (Musician), Kathy Heise (Cantor), Mark Hermodson, Matt Ohland, Vicki and John Mills, Kathy and Ted Heise, Kathy Grogan, Ainsley Hargus, Reuben Peterson, Krista Gearhart, Mary McGrath, Pam Miller (Choir) Kathy Grogan (Assisting Minister), Mark Hermodson (Lector), Jesse Grogan (Usher), Mike Williams (A-V Specialist), Matt Ohland (Assistant to Mr. Williams)

Pastor Randy is available for pastoral care. Please contact him at: 260-402-4476 or by email: randy@osluth.org

Pastor Kristin is available for campus ministry-related care and support. Please contact her at: 262-758-1235 or by email: pastor@plm.org

We collect toiletries (travel size) to donate to the homeless shelter. The basket for your donations is in the narthex. (Look beneath the buffet.)

Our sanctuary is served by a hearing loop. Wearers of hearing aids should turn their aids to the setting marked T, or T-coil, or Telephone.

Kid's Worship Bags and Family Room: The kids' worship bags have been updated with new items that help children follow along with the worship service, storybook Bibles and fun activities to do. For little ones there are quiet toys, books, and activities in the family in the back of the church for the children to play with during the service. Please feel free to let your children explore.

Dates OSLC is Closed in 2024:

May 27: Memorial Day

July 4: Fourth of July

September 2: Labor Day

November 28 and 29: Thanksgiving

December 24 and 25: Christmas

December 31 and January 1 (2025): New Years

Hosts Invited for Fellowship Hour

We all love to gather after church for coffee and fellowship! We are looking for volunteers to make coffee for the fellowship hour. If you would like to bring a snack that would be much appreciated but not necessary. There is a hard copy sign up in the fellowship hall.

Centering Prayer Group

Join us every Monday morning for Centering Prayer online via zoom from 9:00 – 9:30 am. The zoom link will be sent out on Fridays with the worship zoom link.

(No Centering Prayer on May 20th and May 27th.)

Luncheon Lectio Divina- Praying with Scripture

Join us every Wednesday at noon via zoom for Lectio Divina. The zoom link will be sent on Fridays with the worship zoom link.

Adult Forum

May 19th- Fellowship and Happy Pentecost

May 26th- Celebration of Michaela Thompson's Affirmation of Baptism

June 2nd- Godly Play Presentation by Carol Grady and Missy Schroeder (last Adult Forum until fall)

We are so grateful for all the fantastic speakers this past year. We will have one last special Adult Forum.

On **June 2nd**, the Faith Formation team will host a fun and experiential Adult Forum on Godly Play. Godly Play is a Sunday School curriculum that grew out of Montessori education. It invites children into the story and creates a space to explore how it relates to their lives. The Faith Formation team has been researching the option for our Sunday School. Carol Grady and Missy Schroeder will host a Godly Play session for the congregation to experience and open the space for questions and reflections. We invite you to come and play with us! This will be our last Adult Forum for the year.

The Adult Forum will begin again in the fall. Until then, if you know someone or an entity who you think would be interested in sharing with us, don't hesitate to get in touch with Mark Hermodson or Missy Schroeder (missy@osluth.org)

Women, Wine (or whatever your preferred beverage) & Feminine Spirituality

You are invited to join us on Sunday, **June 2nd**, from 2:00-4:00 pm at Wildcat Creek Winery for Women, Wine, and Feminine Spirituality. (You do not need to be 21 to go to the winery; they sell soft drinks and wine.) We will discuss the [Book Fierce Women of the Bible and Their Stories of Violence, Mercy, Bravery, Wisdom, Sex, and Salvation by Alice Connor. \(You can click the link to purchase the book from Amazon.\)](#) We will discuss Chapter 3- Ruth: Who Are You Responsible For? You do not need to read the previous chapters to be able to participate. We will be discussing Space is limited at the winery, please get in touch with Missy at missy@osluth.org or 260-402-4477 to let me know if you plan to attend.

Aviator's Baseball Game Outing

Join us on **July 21st at 3:00 p.m.** for a fun afternoon of fellowship and baseball. We have reserved seating at Loeb Stadium in section 108. Tickets are \$8.00 a piece. OSLC will provide a \$5.00 food voucher with each ticket purchased. Make checks out to OSLC, and in the memo line, write Aviators Baseball. You can place your checks in the offering plate or give them to Erin in the office. **Because the seats are reserved, an RSVP is required.** Please **RSVP by May 31st** to guarantee a spot with your OSLC family. You can scan the QR code, click this link, [Aviators Baseball Outing](#), or sign up on the sheet outside the office. Please let Missy know if you have any questions at missy@osluth.org or at 260-402-4477.



Scan to RSVP

Working Mom's Group

You are invited to join us for OSLC's Working Mom's Group on the first Saturday of the month from 9:30 -11:00. Our next meeting is on Saturday, June 1st at Java House located at 4729 Meijer Ct, Lafayette, IN 47905. This casual group meets to support one another as moms and women working outside the home. If you have any questions, please get in touch with Missy Schroeder at missy@osluth.org or 260-402-4477.

Fun, Food & Games

You are invited to join us for Fun, Food & Games on Saturday, June 1st from 4:00 pm-7:00 pm in the Fellowship Hall at OSLC. Bring your favorite game to play and a snack to share. OSLC will provide pizza and drinks. Please sign up by clicking the [OSLC Fun, Food & Games](#) link or sign up in the Narthex on the sign-up sheet. If you have any questions, please get in touch with Missy at missy@osluth.org or 260-402-4477.

Church Picnic

All are welcome to join us on June 23rd at Columbian Park, time TBD. (We will have worship at OSLC and invite people to come after worship.) We will be gathering in the Yellow Shelter #3. In honor of our 65th church anniversary, we will have a special prayer service in recognition of our years of ministry before we eat. Carl Behnke is preparing the main meat dish. We are asking that you please bring a dish to share. There is a signup sheet outside the office to let us know how many in your group plan to attend and what you are bringing, or you can click on the link to use the Signup Genius. [Church Picnic Sign up](#) Please let us know by June 16th so we can plan accordingly. This event is a great opportunity to invite friends and or neighbors to a fun OSLC activity!

Save the Date!

Prophet's Town State Park Outing

On August 11th, you are invited to join us for a fun afternoon at Prophet's Town State Park. We will caravan from the church after the service. We will begin at the farmhouse and barns for a tour, then find a place to have a picnic lunch and end our time at the aquatic center. The cost to get into the park is \$8 a vehicle. Please pack picnic lunches for your group. OSLC will cover the cost of our group getting into the aquatic center. If you have any questions, please contact Missy at missy@osluth.org or 260-402-4477.

About Our Nave

Against the north wall is the Tree of Life, designed by the late liturgical designer Charles Pohlmann and constructed in 1996 by then-OSLC member Ted Marshall. The processional cross was given to OSLC in memory of Jennie Dana. Many of our paraments were designed and hand-woven by OSLC member Bea Stromberg. The west wall is lined with seven wood carvings depicting the life of Christ commissioned from the late Nigerian carver Lamidi Fakeye. At the center of the nave stands a marble baptismal font, a gift from members of Holy Trinity Lutheran Church. The prints of paintings on the east wall are by nationally known liturgical artist He Qi. The center piece is given by the Church Council in honor of Sam Rasmy for his long-time service as Financial Secretary of OSLC. The Last Supper, by Guatemalan artist Angelina Quic Ixtamer, was purchased by the 2014 Guatemala Mission Team. The OSLC logo was redesigned in 2022 with elements reflecting the unique architecture of the sanctuary, the 2019 addition of the south stained-glass window, our affiliation with the ELCA, and the eternal presence of our Lord and Saviour.

References to the Tree of Life are found in both the Old and New Testaments. It has both literal and symbolic meaning for Christians: it is the literal tree of life in Genesis, and in Revelation it represents everlasting life granted to those who display fruits of the spirit and of righteousness aligned with God's principles.

Our Saviour's Vision, Mission, and Values (October 4, 2018)

Vision *God calls us to be a community of discipleship for all,
making Christ's love real in our daily lives.*

Mission *Grow in faith and Christian calling
Love and serve God and neighbor
Proclaim the Gospel of Jesus Christ*

Values *Centered in liturgical worship
Outreach to campus and partnership with Purdue Lutheran Ministry
Education and mentoring for all ages
Responsible stewardship of resources
Care, compassion and service in the local and global community*