



## **Easter Sunday**

### *Introduction*

This is the day the Lord has made! Christ is risen, and through him all creation is made new! Indeed, “God shows no partiality” (Acts 10:34): Christ’s resurrection truly brings life to everyone. We sing hymns of praise, gather around sacred words, and proclaim God’s faithfulness, power, and love in the feast of holy communion. With the women at the tomb, we are astonished, elated, and grateful. We depart with joy to proclaim the good news of God’s endless love.

*Our Saviour Lutheran Church*  
*300 West Fowler Ave., West Lafayette*  
*743-2931 [www.osluth.org](http://www.osluth.org)*  
*Pastor Randy Schroeder*

*Purdue Lutheran Ministry*  
*330 West Fowler Ave., West Lafayette*  
*743-2398 [www.plm.org](http://www.plm.org)*  
*Pastor Kristin Rice*

*April 5, 2026, 9:00 A.M.*

*All are welcome here*  
*All people of faith, All people of doubt*  
*All people of any origin, race, ability, sexual orientation or gender expression*  
*All people who seek a compassionate community*

*All are welcome here*  
*Welcome to worship, Welcome to pray*  
*Welcome to learn, Welcome to give thanks*  
*Welcome to serve God and neighbors*

*All are welcome here*  
*All are redeemed by a gracious God*



## *The Gathering*

*We gather in quiet darkness, the dawn of Easter lingers in the shadow of Jesus' death, yet in hope of God's promise.*

### **Gathering Words**

PK In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

*Water may be poured into the font as the presiding minister gives thanks.*

PK Jesus is the full presence of God's joy, available to us in human form. His crucifixion shows how deeply humankind can damage God's embodied joy, and his resurrection reveals God's commitment to restore joy once and for all.

We thank you, God, for your gift of joy and the river of life, flowing freely from your creation: through the earth, through nature, through every living thing.

Friends, here is the font.

**C In the waters of baptism, God cleansed us and claimed us.**

PK God binds God's word to this simple gift of water precisely to tell us that there is no place where we are apart from God's grace.

## *The Service of Light*

### **The Blessing of the Fire**

- PK Let us pray.  
O God, during our Lenten journey we experienced your joyful presence. You are here in the waters of Baptism, the very simple gift that sustains life. God you are also like a refiner's fire, and your spirit kindles the hearts of your faithful people. Bless this flame and inflame us with new hope so that the light of Christ may illumine this Paschal celebration. Purify us by your word and bring us at last to the feast of eternal light.  
Through Christ our Lord,
- C **Amen.**

### **The Blessing and Lighting of the Paschal Candle**

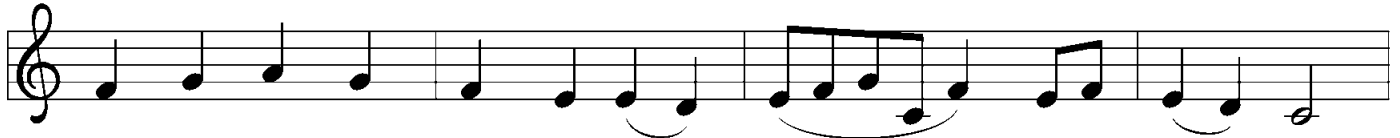
- PK Christ yesterday and today, the Beginning and the End. May Christ the Morning Star who knows no setting find it ever burning.
- C **Amen.**
- PK May the light of Christ who rises this morning in glory scatter the darkness of our hearts and minds.  
The Lord is with you.
- C **As he also is with you.**
- PK Let us pray.  
Almighty God, pour out your abundant blessing on this lighted candle so that all who share this day in your holy mysteries may be filled with your grace and your spiritual blessings. Once we were in the darkness, but since we have become the Lord's people, we are in the light.  
Help us to live as people who belong to the light, through Christ our Lord.
- C **Amen.**

*As we sing our entrance hymn, please stand and face the cross as it enters.*

Entrance Hymn: ELW (red), hymn 365: *Jesus Christ Is Risen Today*



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

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Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4

Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

**Greeting**

PK Alleluia! Christ is risen!

C **Christ is risen indeed! Alleluia!**

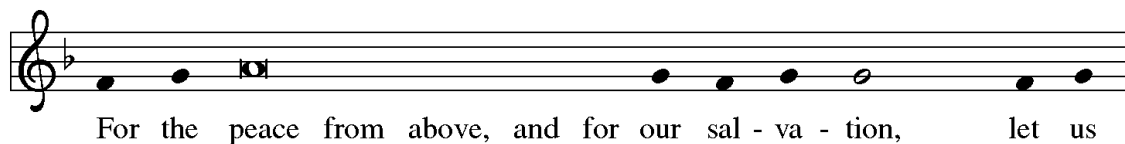
PK The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C **And also with you.**

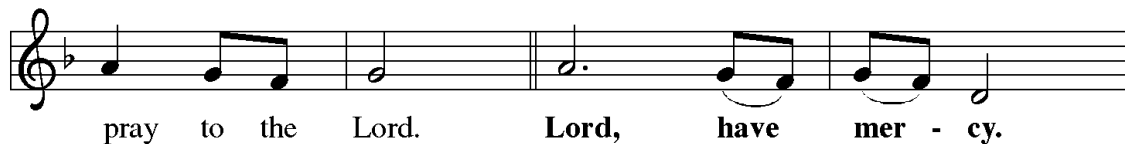
# Kyrie



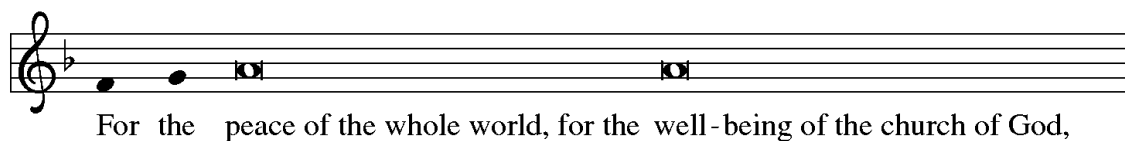
In peace, let us pray to the Lord. Lord, have mer-cy.



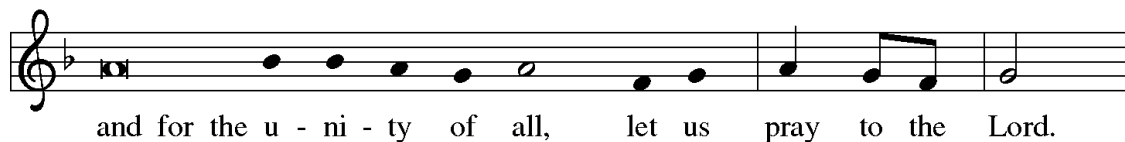
For the peace from above, and for our sal - va - tion, let us



pray to the Lord. Lord, have mer - cy.



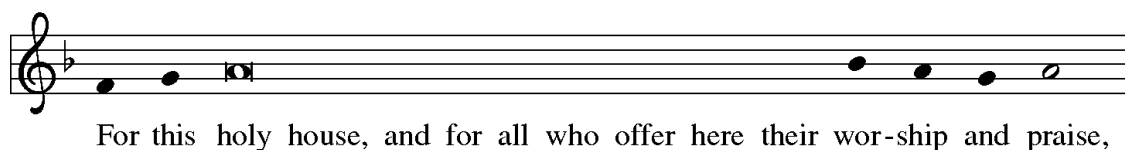
For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.



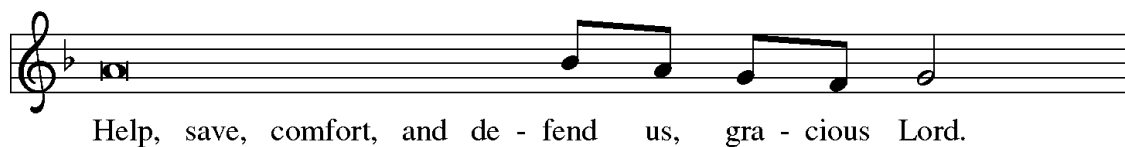
Lord, have mer - cy.



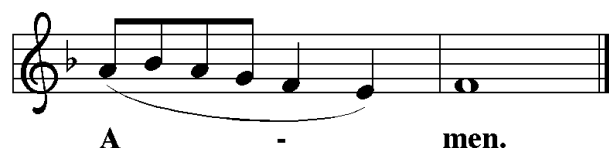
For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

## Hymn of Praise

*Refrain*



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic - to - ry for our God. Al - le -




lu - ia, al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and join in the




hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun his reign.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Prayer of the Day

PK O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

*Please be seated.*

## *The Word*

L A reading from the book of Acts.

### **Acts 10:34-43**

<sup>34</sup> Peter began to speak to [Cornelius and his household]: “I truly understand that God shows no partiality, <sup>35</sup> but in every people anyone who fears him and practices righteousness is acceptable to him. <sup>36</sup> You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup> That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup> but God raised him on the third day and allowed him to appear, <sup>41</sup> not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

L The word of the Lord.

C **Thanks be to God.**

**Psalm 118:1-2, 14-24** (Read responsively by whole verse.)

<sup>1</sup> Give thanks to the LORD, for the LORD is good;  
God’s mercy endures forever.

<sup>2</sup> **Let Israel now declare,  
“God’s mercy endures forever.”**

<sup>14</sup> The LORD is my strength and my song,  
and has become my salvation.

<sup>15</sup> **Shouts of rejoicing and salvation echo in the tents of the righteous:  
“The right hand of the LORD acts valiantly!**

<sup>16</sup> The right hand of the LORD is exalted!  
The right hand of the LORD acts valiantly!”

<sup>17</sup> **I shall not die, but live,  
and declare the works of the LORD.**

<sup>18</sup> The LORD indeed punished me sorely,  
but did not hand me over to death.

<sup>19</sup> **Open for me the gates of righteousness;  
I will enter them and give thanks to the LORD.**

<sup>20</sup> “This is the gate of the LORD;  
here the righteous may enter.”

<sup>21</sup> **I give thanks to you, for you have answered me  
and you have become my salvation.**

<sup>22</sup> The stone that the builders rejected  
has become the chief cornerstone.

<sup>23</sup> **By the LORD has this been done;  
it is marvelous in our eyes.**

<sup>24</sup> This is the day that the LORD has made;  
let us rejoice and be glad in it.

L A reading from the book of Colossians.

### Colossians 3:1-4

<sup>1</sup> If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup> Set your minds on the things that are above, not on the things that are on earth, <sup>3</sup> for you have died, and your life is hidden with Christ in God. <sup>4</sup> When Christ who is your life is revealed, then you also will be revealed with him in glory.

L The word of the Lord.

C **Thanks be to God.**

*Please stand.*

**Gospel Acclamation: ACS, hymn 933: *Day of Delight and Beauty Unbounded*** (vs. 1 before reading of Gospel & vs. 2 after reading of Gospel)



1 Day of de - light and beau-ty un - bound-ed, tell the news, the gos - pel  
2 Day of de - light and beau-ty un - bound-ed, tell the news, the gos - pel



spread! Day of all won - der, day of all splen - dor, praise Christ  
spread! Day of all won - der, day of all splen - dor, praise Christ



ris - en from the dead! Sing of the sun from dark - ness ap -  
ris - en from the dead! Sing now of mourn - ing turned in - to



pear - ing; sing of the seed from bar - ren earth green - ing;  
danc - ing; sing now the mys - t'ry, hope of our glo - ry;



sing of cre - a - tion, al - le - lu - ia! Sing of the  
sing with thanks - giv - ing, al - le - lu - ia! Sing now of



stream from Je - sus' side flow - ing; sing of the saints in  
fast - ing turned in - to feast - ing; sing the Lord's fa - vor



wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!  
last - ing for - ev - er; sing, all things liv - ing, al - le - lu - ia!

Text: Delores Dufner, OSB, b. 1939

Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi, 1556–1622

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PK The Holy Gospel according to Matthew, the twenty-first chapter.

C **Glory to you, O Lord.**

### Matthew 21:12-17

<sup>12</sup> Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold

doves. <sup>13</sup> He said to them, “It is written,  
‘My house shall be called a house of prayer,’  
but you are making it a den of robbers.”

<sup>14</sup> The blind and the lame came to him in the temple, and he cured them. <sup>15</sup> But when the chief priests and the scribes saw the amazing things that he did and heard the children crying out in the temple and saying, “Hosanna to the Son of David,” they became angry <sup>16</sup> and said to him, “Do you hear what these are saying?” Jesus said to them, “Yes; have you never read, ‘Out of the mouths of infants and nursing babies  
you have prepared praise for yourself?’”

<sup>17</sup> He left them, went out of the city to Bethany, and spent the night there.

PK The Gospel of our Lord.

C **Praise to you, O Christ.**

*Sing Gospel Acclamation verse 2.*

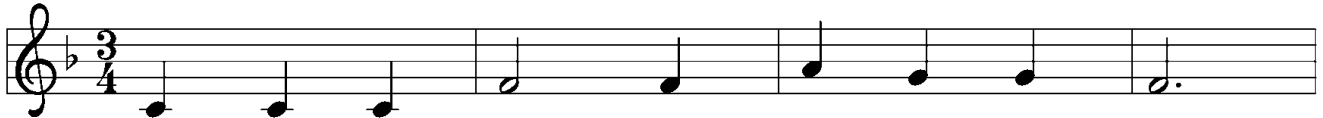
### Children’s Sermon

Sermon

Pastor Kristin Rice

*Please stand.*

Hymn of the Day: ELW (red), hymn 364: *Christ Has Arisen, Alleluia*



*M - fu - ra - hi - ni, ha - le - lu - ya,*  
 1 Christ has a - ris - en, al - le - lu - ia.  
 2 For three long days the grave did its worst  
 3 The an - gel said to them, "Do not fear.



*m - ko - mbo - zi a - me - fu - fu - ka.*  
 Re - jice and praise him, al - le - lu - ia.  
 un - til its strength by God was dis - persed.  
 You look for Je - sus who is not here.

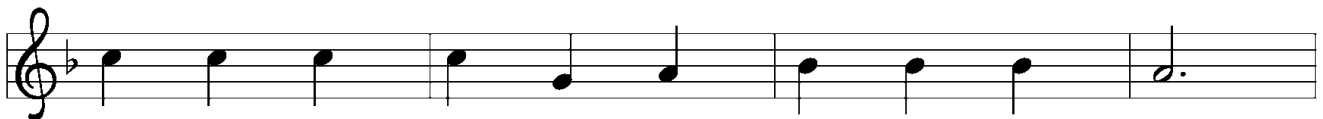


*A - me - fu - fu - ka, ha - le - lu - ya,*  
 For our re - deem - er burst from the tomb,  
 He who gives life did death un - der - go,  
 See for your - selves the tomb is all bare.

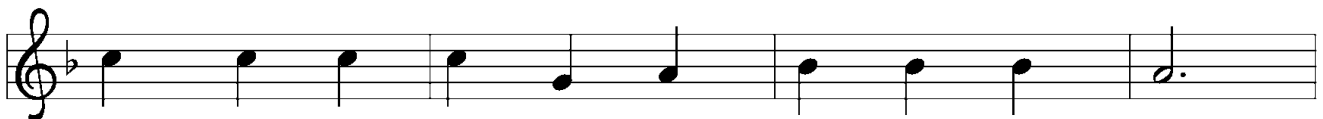


*m - si - fu - ni sa - sa yu ha - i.*  
 e - ven from death, dis - pel - ling its gloom.  
 and in its con - quest his might did show.  
 On - ly the grave - clothes are ly - ing there."

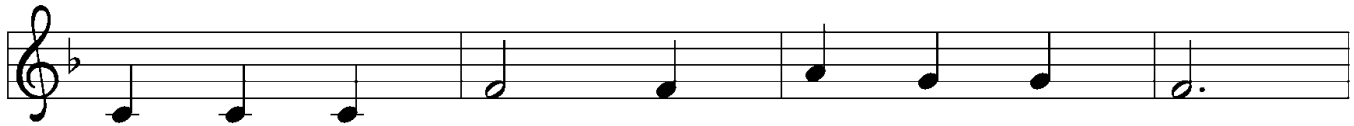
*Refrain*



*Tu - mwi - mbi - e so - te kwa fu - ra - ha.*  
 Let us sing praise to him with end - less joy.



*Ye - su a - me - to - ka ka - bu - ri - ni.*  
 Death's fear - ful sting he has come to de - stroy.



Ka - shi - nda ki - fo, ha - le - lu - ya;  
 Our sin for - giv - ing, al - le - lu - ia!



ha - le - lu - ya, Ye - su yu ha - i.  
 Je - sus is liv - ing, al - le - lu - ia!

4 “Go spread the news: he’s not in the grave.  
 He has arisen this world to save.  
 Jesus’ redeeming labors are done.  
 Even the battle with sin is won.”  
*Refrain*

5 Christ has arisen to set us free.  
 Alleluia, to him praises be.  
 Jesus is living! Let us all sing;  
 he reigns triumphant, heavenly king.  
*Refrain*

Text: Bernard Kyamanywa, b. 1938; tr. Howard S. Olson, b. 1922

Music: MFURAHINI, HALELUYA, Tanzanian traditional

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**PK Nicene Creed**

**C We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father;  
 through him all things were made.**  
**For us and for our salvation**  
**he came down from heaven,  
 was incarnate of the Holy Spirit and the virgin Mary  
 and became truly human.**  
**For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.**  
**On the third day he rose again  
 in accordance with the scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers**

- A Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation. (*A brief silence.*) Risen Savior, you have conquered death and opened the gates of everlasting life. Dispel our doubts and fears and renew our faith and hope in you. Merciful God,
- C receive our prayer.**
- A Life-giving God, the created world rejoices in Christ's victory over death. Please pray for those affected by flooding in Hawaii, and all impacted by natural disasters. May all the earth be renewed by the light of Jesus' resurrection, and may we be faithful stewards of all you have made. Merciful God,
- C receive our prayer.**
- A Sovereign God, let the nations acknowledge your reign of justice and truth. We pray for peace and reconciliation among the nations, especially in Iran, Lebanon, Gaza, South Sudan, Ukraine, and Venezuela. May they find peace during elections and political transitions, both locally and globally. We pray for all immigrants, refugees, and asylum seekers. Where violence, oppression, and corruption hold sway, pour out your holy and life-giving Spirit to transform and redeem. Merciful God,
- C receive our prayer.**
- A Gentle Shepherd, like the women at the empty tomb, many grieve or feel lost and afraid. Draw near to those who are ill or in pain especially Jim B., Carol W., family of Dean G., Joy, Karen S., Dan S., Jeff, Wayne E., Betty, Jamie J., Megan O., Jennifer, Mike, Fred G., Brittney, Sally, Sheila, Jean, Nathan, Haley, Renee and Sam R. We pray for the families of those killed in hospital attack in Sudan. Please help the workers find safe working conditions, especially in wake of car parts factory fire in South Korea. Reveal yourself to them as the Risen One. Merciful God,
- C receive our prayer.**
- A Faithful God, we thank you for the living hope you give us through Christ's resurrection. Bless this community, that we may boldly proclaim Christ's victory over death in word and deed. Merciful God,
- C receive our prayer.**

A God of new beginnings, we thank you for the presence of your Holy Spirit as we have prayed, listened, and discerned together. As we step forward from this season of wondering into a season of action, make us willing to be all in for the future you are unfolding among us. You are calling us to serve our neighbors and to imagine how this place we steward might become a greater blessing for our community. Give us courage for the adventure ahead. When the path feels uncertain, remind us that you are always doing a new thing—and that the One who calls us forward will also provide the way.  
Merciful God,

C **receive our prayer.**

A Eternal One, we give thanks for all who have died and now share in the joy of your resurrection. Bring us, with them, to the unending feast of your victory. Merciful God,

C **receive our prayer.**

PK God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C **Amen.**

### **Peace**

PK The peace of Christ be with you always.

C **And also with you.**

## *The Meal*

### **As we prepare to receive Holy Communion, please read the following:**

For today's distribution of Holy Communion, after the Invitation to the Table, the presiding pastor will invite the worship assistants (lector, assisting minister, usher) to commune behind the altar. The presiding pastor will then commune those worshipping online and those in the sanctuary who wish to commune in their pews. Then the presiding pastor will commune those who wish to come up to the altar while the Lamb of God is played.

### **Offering**

Please feel free to send your regular tithe in the mail, drop it off to the church office or if you have not checked out our website and the "Donate" tab, this could be your opportunity.



**Choir Anthem: *A Glorious New Day*** (arranged by Michael Larkin, 2001 Augsburg Fortress)

*Please Stand*

### **Offering Prayer**

A Merciful God,  
accept the fruits of our labor, gathered to give you glory.  
You have set a table before us, a glimpse of that great day  
when we will hunger and thirst no more.  
Nourish us with the body and blood of Jesus,

that goodness and mercy may follow us  
and bless the world you love.

In the name of Jesus,

**C Amen.**

## The Great Thanksgiving

PK The Lord be with you.

**C And also with you.**

PK Lift up your hearts.

**C We lift them to the Lord.**

PK Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

PK It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav-en and earth are full of your glo-ry. Ho - san - na in the



high - est. Bless-ed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

PK Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's Passover from death to life  
as we proclaim the mystery of faith:

**C Christ has died. Christ has risen. Christ will come again.**

PK O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.

**C Come, Holy Spirit.**

PK Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.

**C Come, Holy Spirit.**

PK With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.

**C Amen.**

## PK The Lord's Prayer

**C** Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## Invitation to Communion

PK The table set by Jesus is open to all, and in resurrection Christ is present in this simple food and festive drink. Jesus welcomes friends and strangers to this feast, where the grace of God's love and goodness meet us wherever we are. Here we are welcomed, affirmed, and celebrated with the gifts of God, for us, the people of God.

## Distribution

*There are gluten-free wafers and grape juice. Please indicate your need to the server.*

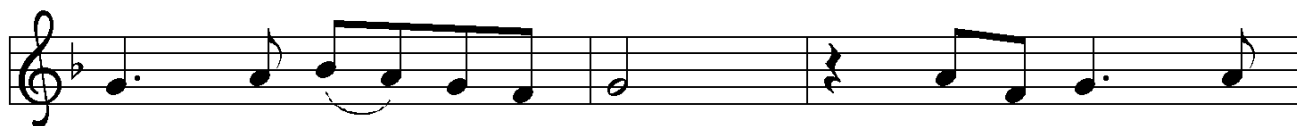
## Lamb of God



Lamb of God, you take a-way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you

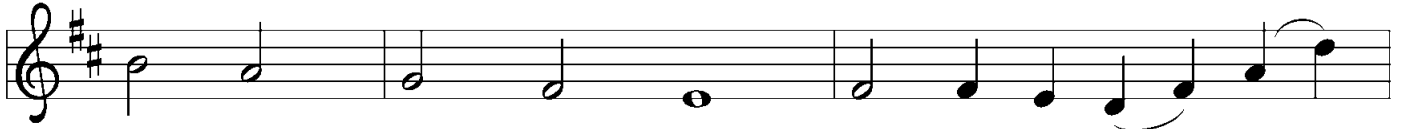


take a - way the sin of the world; grant us peace.

Communion Hymn: ELW (red), Hymn 619: *I Know That My Redeemer lives!* (vs. 1-5 & 8)



1 I know that my Re - deem - er lives! What com - fort  
 2 He lives tri - um - phant from the grave; he lives e -  
 3 He lives to grant me rich sup - ply; he lives to  
 4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who  
 ter - nal - ly to save; he lives ex - alt - ed,  
 guide me with his eye; he lives to com - fort  
 wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!  
 throned a - bove; he lives to rule his church in love.  
 me when faint; he lives to hear my soul's com - plaint.  
 trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;  
 he lives to plead for me above;  
 he lives my hungry soul to feed;  
 he lives to help in time of need.

7 He lives and grants me daily breath;  
 he lives, and I shall conquer death;  
 he lives my mansion to prepare;  
 he lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;  
 he lives and loves me to the end;  
 he lives, and while he lives, I'll sing;  
 he lives, my prophet, priest, and king!

8 He lives, all glory to his name!  
 He lives, my Savior, still the same;  
 what joy this blest assurance gives:  
 I know that my Redeemer lives!

Text: Samuel Medley, 1738–1799, alt.  
 Music: DUKE STREET, attr. John Hatton, d. 1793

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*Please stand.*

PK The grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep  
 and unite us, now and for ever.

**C Amen.**

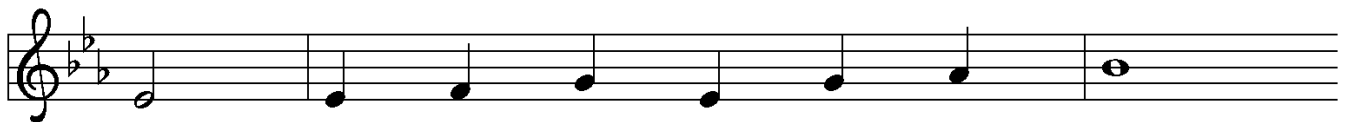
## Prayer after Communion

- A Let us pray,  
Holy One,  
through this meal you have made your home among us  
and are making all things new.  
Send us now to speak peace to anxious hearts,  
to love our enemies,  
and to bring your healing to the nations.  
In the name of Jesus,
- C Amen.

## *The Sending*

### An Invitation

**Sending Hymn: ELW (red), hymn 367: *Now All the Vault of Heaven Resounds* (choir only vs. 3)**



1 Now all the vault of heav'n re - sounds  
2 E - ter - nal is the gift he brings,  
3 Oh, fill us, Lord, with daunt - less love;  
4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
there - fore our heart with rap - ture sings: "Christ has  
set heart and will on things a - bove that we  
and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
tri - umphed! He is liv - ing!" Now still he  
con - quer through your tri - umph; grant grace suf -  
tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
comes to give us life and by his pres - ence stills all  
fi - cient for life's day that by our lives we tru - ly  
Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
strife. "Christ has tri - umphed! He is liv - ing!"  
say: "Christ has tri - umphed! He is liv - ing!"  
God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.  
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

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## Blessing

PK God Almighty, who is the beginning and the end,  
Jesus Christ, the firstborn of the dead,  
and the Spirit, our advocate and peace,  
✠ bless you now and forever.

C Amen.

## Dismissal

A Go in peace. Praise the Lord. Alleluia!

C Thanks be to God. Alleluia!

## Postlude

*Now All the Vault of Heaven Resounds* (setting by John A. Behnke, 1992 Concordia Publishing House)

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**Worship Assistants Today:** Beth Dana-organ, Andrew Richards-trumpet, Sara Behnke-flute (Musicians), Julie Huetteman (Choir), Dick Rahdert (Assisting Minister), Matt Ohland (Lector), Mike Dana (Usher), Mike Williams (A-V Specialist), Jesse Grogan (Assistant to Mr. Williams)

**While Pastor Randy is on sabbatical, until July 13, Pastor Kristin is available for all pastoral care for the OSLC community and PLM students. Please contact her at: 262-758-1235 or by email: [pastor@plm.org](mailto:pastor@plm.org).**

**We collect toiletries (travel size) to donate to the homeless shelter.** The basket for your donations is in the narthex. (Look beneath the buffet.)

**Our sanctuary is served by a hearing loop.** Wearers of hearing aids should turn their aids to the setting marked T, or T-coil, or Telephone.

**Kid's Worship Bags and Family Room:** The kids' worship bags have been updated with new items that help children follow along with the worship service, storybook Bibles and fun activities to do. For little ones there are quiet toys, books, and activities in the family in the back of the church for the children to play with during the service. Please feel free to let your children explore.

### **Nursery is Available**

OSLC has a nursery for children from infants through 5 years old in our lower level staffed with a paid nursery attendant, Anne. Anne is a Purdue Student working towards a Bachelor of Science, Kinesiology with a concentration in Sports Medicine. She has completed the Red Cross Adult, Child, and Infant First Aid and CPR course, and is AED certified. Anne will welcome your child (ren) during our 9:00 am service and Faith Formation hour. For more information or questions, contact Erin Thompson at [erin@osluth.org](mailto:erin@osluth.org) or 715-304-7575.



**EASTER**  
*Flowers*

<b>Given by</b>	<b>In Memory of</b>	<b>In Honor of</b>
Carl & Sara Behnke	Roland & Eleanor Behnke, Jeanette Chambers	John Chambers
Marcia Daehler	Dwayne Daehler & Odell Nelson	
Mike & Beth Dana	Suzanne Nielsen	
The Gearhart's		
Allen & Ruth Anne Hammer	Zachary Allen Hammer, our grandson	
Mark & Sue Hermodson		
Russell & Yelena Hillberry		Sheila Hillberry
Carl & Julie Huetteman		
Jack & Mary Johnson		
Mary & Austin McGrath	David McGrath	
Pam Miller & Bob Peirce	Our parents	
John & Vicki Mills		
Sandy Monroe & Jim Westman	Ann & Stan Westman, Betty Monroe	Lawrence Monroe
Bob Nielsen	Suzanne Nielsen	
Herm & Laurie Snyder	Our loved ones in heaven: Lewis Snyder, Astelle Allen, Theresa Kos, & Michael Kos	Our Family: Jacob & Haleigh Snyder, Megan Snyder, Deris Snyder, & Mueller Family
Mary Wade	Tom Wade	
Vera Weiser		

## PRAYERS

Along with the Indiana Kentucky Synod staff, we lift these faith communities and rostered leaders in our prayers:

St. Paul – Milan, IN – Rev. Samuel Manoah

St. Paul – Richmond, IN – Rev. Cliff Nunn

St. Paul – Versailles, IN – Rev. Evangeline Anderson-Rajkumar

St. Paul's – Frankfort, IN

St. Paul's – Jasper, IN – Rev. Timothy Holt

University of Kentucky Campus Ministry – Lexington, KY – Rob Coulston

Rev. Kathleen Kemerzell – Retired – Lebanon, OR

Deacon Vanette Kashmer – Retired – Goshen, IN

Rev. Charles Strietelmeier – Co-Vicar Calumet Episcopal Ministry Partnership – South Bend, IN

Rev. Mark Kloess – Retired – Portage, IN

Rev. Larry Knigga – Retired – Lawrenceburg, IN

Bishop Shelley Bryan Wee and the Northwest Washington Synod

## About Our Nave

Against the north wall is the Tree of Life, designed by the late liturgical designer Charles Pohlmann and constructed in 1996 by then-OSLC member Ted Marshall. The processional cross was given to OSLC in memory of Jennie Dana. Many of our paraments were designed and hand-woven by OSLC member Bea Stromberg. The west wall is lined with seven wood carvings depicting the life of Christ commissioned from the late Nigerian carver Lamidi Fakeye. At the center of the nave stands a marble baptismal font, a gift from members of Holy Trinity Lutheran Church. The prints of paintings on the east wall are by nationally known liturgical artist He Qi. The center piece is given by the Church Council in honor of Sam Rasmy for his long-time service as Financial Secretary of OSLC. The Last Supper, by Guatemalan artist Angelina Quic Ixtamer, was purchased by the 2014 Guatemala Mission Team. The OSLC logo was redesigned in 2022 with elements reflecting the unique architecture of the sanctuary, the 2019 addition of the south stained-glass window, our affiliation with the ELCA, and the eternal presence of our Lord and Saviour.

References to the Tree of Life are found in both the Old and New Testaments. It has both literal and symbolic meaning for Christians: it is the literal tree of life in Genesis, and in Revelation it represents everlasting life granted to those who display fruits of the spirit and of righteousness aligned with God's principles.

## Our Saviour's Mission, Vision, and Values (February 10, 2025)

### **Mission Statement:**

Embraced by God's Love to:

- Honor all people
- Share Christ's compassion
- Serve the world

### **Vision:**

Make Christ's love known to all:

- Meet people where they are
- Accompany and encourage one another along the way
- Nurture our roots and foster new growth

### **Values:**

Empathy: Understanding and addressing the needs of others

Growth: Encouraging the development of faith, love, and compassion

Generosity: Giving of time, talents, and assets to care for the community and the world

Belonging: Nurturing a community where all are honored and celebrated

Tradition: Rooted in the Christian faith as members of the ELCA

Caring: managing resources with purpose and integrity.