

Day of Pentecost

Introduction

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

Our Saviour Lutheran Church
300 West Fowler Ave., West Lafayette
743-2931 www.osluth.org
Pastor Randy Schroeder

Purdue Lutheran Ministry
330 West Fowler Ave., West Lafayette
743-2398 www.plm.org
Pastor Kristin Rice

May 24, 2026, 9:00 A.M.

All are welcome here
All people of faith, All people of doubt
All people of any origin, race, ability, sexual orientation or gender expression
All people who seek a compassionate community

All are welcome here
Welcome to worship, Welcome to pray
Welcome to learn, Welcome to give thanks
Welcome to serve God and neighbors

All are welcome here
All are redeemed by a gracious God



The Gathering

Prelude Music

O Day Full of Grace (setting by Wayne L. Wold; tune by Christoph E. F. Wyse; 2021 Augsburg Fortress)
Every Time I Feel the Spirit (tune: Pentecost; African-American Spiritual; setting by Aaron David Miller; 2016 Oxford University Press)

Please stand in body or spirit.

Call to Worship

PK On this day, may Grace's breath
shatter the shutters of our hearts.

C **On this day, may we step out of our fears
to welcome the new life gifted to us.**

PK Here, in the midst of our siblings of every age and place,
may our frozen souls be enflamed by justice's Spirit.

C **As we catch a glimpse of the dreams of those around us,
as we listen to the voices of the oppressed in every language.**

PK In the days to come, may we speak
of God's love and the Spirit's peace for all.

C **So that people will find a community awaiting them,
even for those rejected by everyone else.**

Gathering Hymn: ELW (red), hymn 404: *Come, Gracious Spirit, Heavenly Dove*



1 Come, gra - cious Spir - it, heav'n - ly dove, with light and
2 The light of truth to us dis - play and make us
3 Lead us to Christ, the liv - ing way, nor let us
4 Lead us to heav'n, that we may share full - ness of



com - fort from a - bove. Come, be our guard - ian
know and choose your way; plant ho - ly fear in
from his pas - tures stray. Lead us in ho - li -
joy for - ev - er there; lead us to our e -



and our guide; o'er ev - 'ry thought and step pre - side.
ev - 'ry heart, that we from God may ne'er de - part.
ness, the road that we must take to dwell with God
ter - nal rest, to be with God for - ev - er blest.

Text: Simon Browne, 1680–1732, alt.
Music: HERR JESU CHRIST, MEINES, German folk tune, 15th cent.

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Greeting

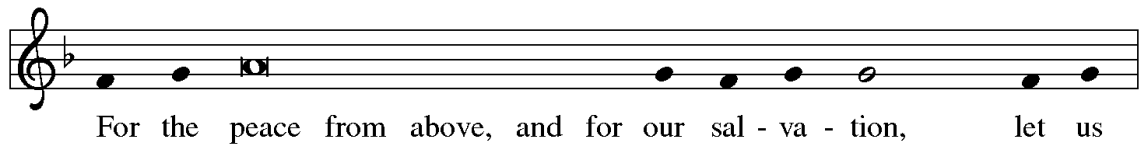
PK The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

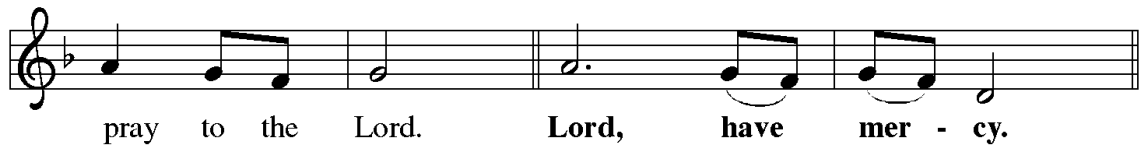
Kyrie



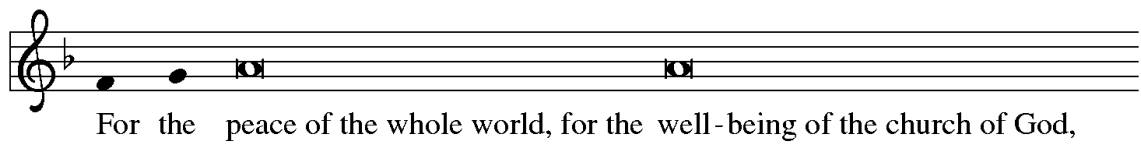
In peace, let us pray to the Lord. Lord, have mer-cy.



For the peace from above, and for our sal - va - tion, let us



pray to the Lord. Lord, have mer - cy.



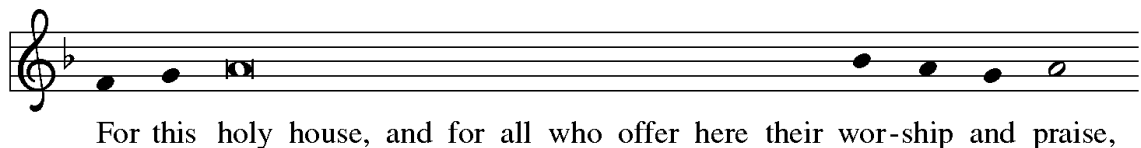
For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.



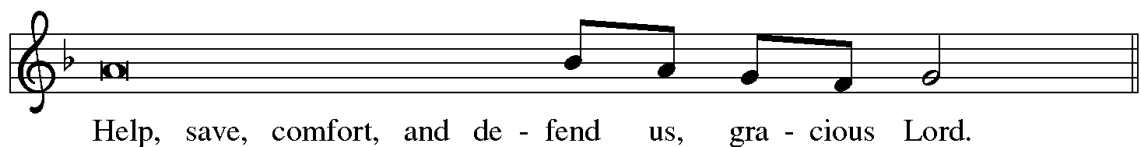
Lord, have mer - cy.



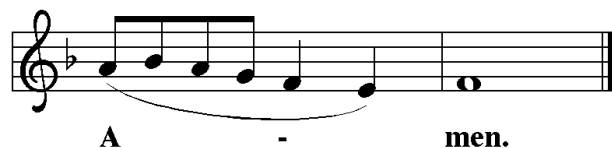
For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

Hymn of Praise

Refrain

This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us
free to be peo - ple of God. Pow - er, rich - es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the
hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and
might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God,
for the Lamb who was slain has be - gun his reign.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

PK O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

Please be seated.

The Word

L A reading from the book of Acts.

Acts 2:1-21

¹ When the day of Pentecost had come, the apostles were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every people under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹² All were amazed and perplexed, saying to one another, "What does this mean?" ¹³ But others sneered and said, "They are filled with new wine."

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ 'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.' "

L The word of the Lord.

C **Thanks be to God.**

Psalm 104:24-34, 35b (Read responsively by whole verse.)

²⁴ How manifold are your works, O LORD!
In wisdom you have made them all; the earth is full of your creatures.
²⁵ **Yonder is the sea, great and wide, with its swarms too many to number,
living things both small and great.**
²⁶ There go the ships to and fro,
and Leviathan, which you made for the sport of it.
²⁷ **All of them look to you
to give them their food in due season.**
²⁸ You give it to them; they gather it;
you open your hand, and they are filled with good things.
²⁹ **When you hide your face, they are terrified;
when you take away their breath, they die and return to their dust.**
³⁰ You send forth your Spirit, and they are created;
and so you renew the face of the earth.
³¹ **May the glory of the LORD endure forever;
O LORD, rejoice in all your works.**
³² You look at the earth and it trembles;
you touch the mountains and they smoke.
³³ **I will sing to the LORD as long as I live;
I will praise my God while I have my being.**
³⁴ May these words of mine please God.
I will rejoice in the LORD.
^{35b} **Bless the LORD, O my soul.
Hallelujah!**

L A reading from the book of 1 Corinthians.

1 Corinthians 12:3b-13

^{3b} No one can say “Jesus is Lord” except by the Holy Spirit.
⁴ Now there are varieties of gifts but the same Spirit, ⁵ and there are varieties of services but the same Lord, ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

L The word of the Lord.

C **Thanks be to God.**

Please stand.

Gospel Acclamation: ELW, hymn 513: *Listen, God Is Calling* (Refrain only-sing twice)

Refrain
Leader All

Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,
Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,

1 2

ne - no la wo - ko - vu, te - na je - ma. ma.
of - fer - ing for - give - ness, com - fort, and joy. joy.

Leader All

Ye - su a - li - se - ma, Mka - hu - bi - ri.
1 Je - sus gave his man - date: share the good news
2 Let none be for - got - ten through - out the world.
3 Help us to be faith - ful, stand - ing stead - fast,

Leader All *Refrain*

Ne - no la - ke Mu - ngu la wo - ko - vu.
that he came to save us and set us free.
In the tri - une name of God go and bap - tize.
walk - ing in your pre - cepts, led by your Word.

Text: Tanzanian traditional; tr. Howard S. Olson, b. 1922
Music: NENO LAKE MUNGU, Tanzanian tune
Text © 1968 Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress

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PK The Holy Gospel according to John, the twentieth chapter.
C **Glory to you, O Lord.**

John 20:19-23

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²² When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

PK The Gospel of our Lord.
C **Praise to you, O Christ.**

Children's Sermon


Sermon

Pastor Kristin Rice

Please stand.

Hymn of the Day: ACS, hymn 942: *Every Time I Feel the Spirit*

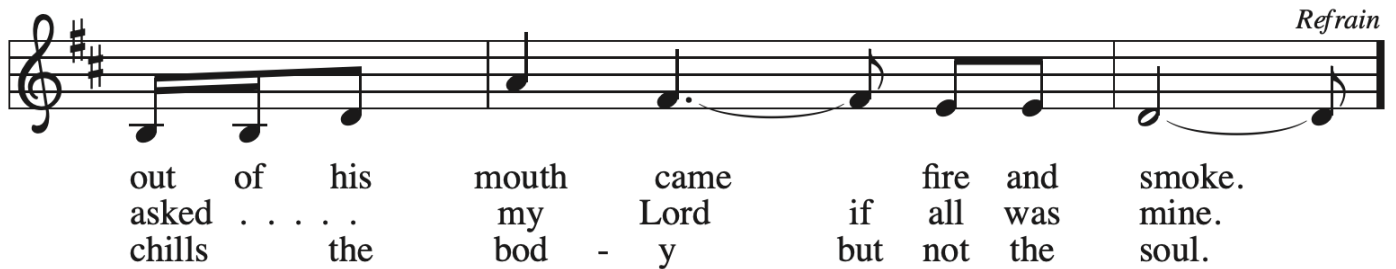
Refrain



Ev - 'ry time I feel the spir - it mov - ing
in my heart, I will pray. Ev - 'ry time I feel the
spir - it mov - ing in my heart, I will pray.

1 Up - on the moun - tain my Lord spoke,
2 . . All a - round me looked so fine,
3 . . Jor - dan riv - er, chilly and cold,

Refrain



out of his mouth came fire and smoke.
asked my Lord if all was mine.
chills the bod - y but not the soul.

Text: African American spiritual

Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933

Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress

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PK Nicene Creed.

C We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers

A Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation. (*A brief silence.*) O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue, especially as we pray for the Islamic Center of San Diego, following a the gun violence that killed three members of their community and traumatized too many others. We stand in opposition to the recurrence of violence against the Muslim community. And with you, O God, we pray and work toward a day when all will see, honor, and celebrate the presence of the Divine in one another with mutual respect and care. Merciful God,
C **receive our prayer.**

A You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contemplate all you have made. We pray for the places that are burning and places affected by drought. Merciful God,

C **receive our prayer.**

A You send the Holy Spirit to break down the barriers of communication among nations. We pray for peace and reconciliation among the nations, especially in Iran, Lebanon, Gaza, Mali, South Sudan, Ukraine, and Venezuela. We pray for those in Cuba and for all people and places affected by fuel costs and shortages. Bestow peace in war-torn areas, guide all in government and society to work for justice, and guard those serving in the armed forces, especially Memorial Day as we remember those who died in service to their country. We pray for those who serve in the armed forces and for fair elections and fair representation. Merciful God,
C **receive our prayer.**

A You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name. We pray especially for the families of Brittney, Sheila, Jeff, Wayne, Don, and Rosemary, and all who grieve their deaths. We pray especially for Ishraq's family, Sara F., Judy O., Joe, Ron H., Ann N., Jace C., Mary Ann, Anna, Jim B., Carol W., Joy, Dan S., Betty, Jamie J., Megan O., Jennifer, Mike, Fred G., Sally, Jean, Nathan, Haley, Renee and Sam R. We pray for the health of those infected by the hantavirus, and for the ongoing Ebola outbreak in the Congo, and for all medical and public health professionals. Merciful God,
C **receive our prayer.**

A You send the Holy Spirit through the gift of baptism. Bless both those preparing for or affirming their baptism. May we encourage one another in faith as we live out our baptismal promises. Merciful God,
C **receive our prayer.**

A God of new beginnings, we thank you for the presence of your Holy Spirit as we pray, listen, and discern together. As we step forward as a season of action, make us willing to be all in for the future you are unfolding among us. You are calling us to serve our neighbors and to imagine how this place we steward might become a greater blessing for our community. Give us courage for the adventure ahead. When the path feels uncertain, remind us that you are always doing a new thing—and that the One who calls us forward will also provide the way. Merciful God,
C **receive our prayer.**

A You send the Holy Spirit to console us in our grief. We give you thanks for our ancestors in the faith especially scientists Nicolaus Copernicus and Leonard Euler whose witness to your mighty works continues to inspire our lives. Merciful God,
C **receive our prayer.**

PK God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Peace

PK The peace of Christ be with you always.

C **And also with you.**

The Meal

As we prepare to receive Holy Communion, please read the following:

For today's distribution of Holy Communion, after the Invitation to the Table, the presiding pastor will invite the worship assistants (lector, assisting minister, usher) to commune behind the altar. The presiding pastor will then commune those worshiping online and those in the sanctuary who wish to commune in their pews. Then the presiding pastor will commune those who wish to come up to the altar while the Lamb of God is played.



Offering

Please feel free to send your regular tithe in the mail, drop it off to the church office or if you have not checked out our website and the "Donate" tab, this could be your opportunity.

Please Stand

Offering Prayer

A Merciful God,
accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us
and bless the world you love.

In the name of Jesus,

C **Amen.**

The Great Thanksgiving

PK The Lord be with you.

C **And also with you.**

PK Lift up your hearts.

C **We lift them to the Lord.**

PK Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

PK It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

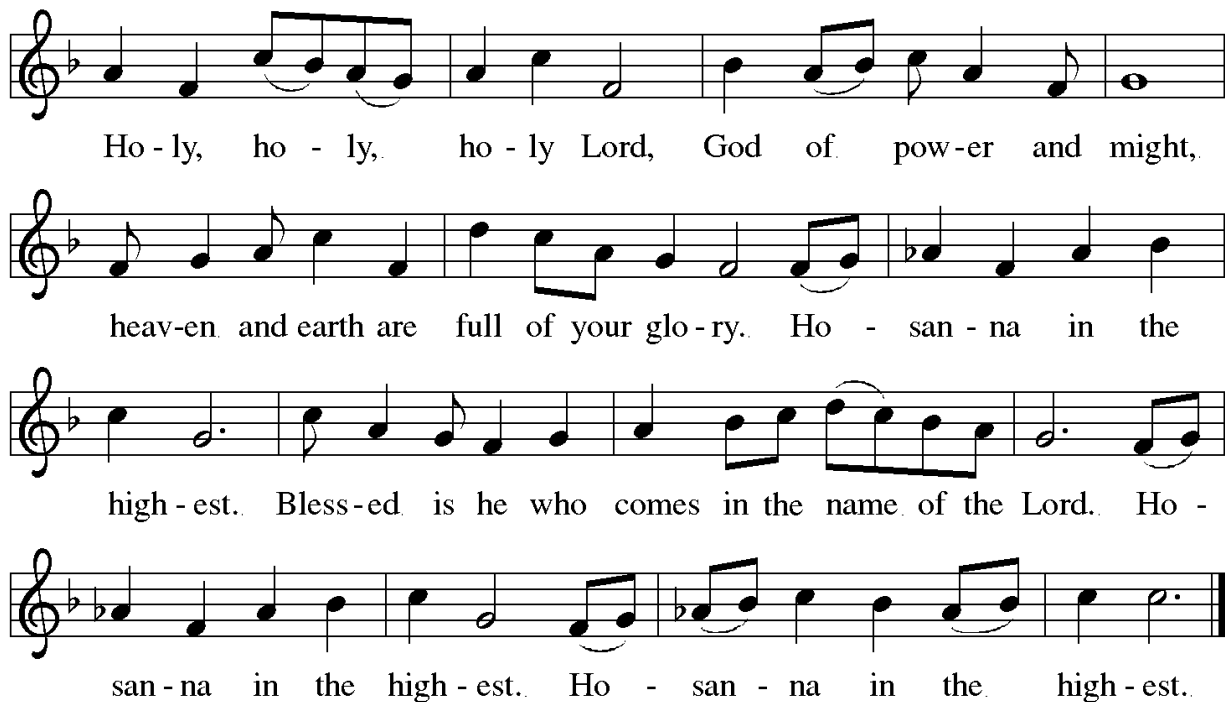
Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,

uniting in one body people of every nation and tongue.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,

and with angels and archangels, cherubim and seraphim,

we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav - en and earth are full of your glo - ry. Ho - san - na in the
 high - est. Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

PK Blessed are you, O God of the universe.
 Your mercy is everlasting
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
 Praise to you for saving the earth from the waters of the flood.
 Praise to you for bringing the Israelites safely through the sea.
 Praise to you for leading your people through the wilderness
 to the land of milk and honey.
 Praise to you for the words and deeds of Jesus, your anointed one.
 Praise to you for the death and resurrection of Christ.
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

With this bread and cup
 we remember our Lord's Passover from death to life
 as we proclaim the mystery of faith:

C **Christ has died. Christ is risen. Christ will come again.**

PK O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.

C **Come, Holy Spirit.**

PK Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.

C **Come, Holy Spirit.**

PK With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

C **Amen.**

PK **The Lord's Prayer**

C **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Invitation to Communion

PK God's grace overflows into us through this meal and broken bread and festive drink. No one is turned away from this table because God's love welcomes and receives all of us. Come, for all is ready, and there is a place for you here.

Distribution

There are gluten-free wafers and grape juice. Please indicate your need to the server.

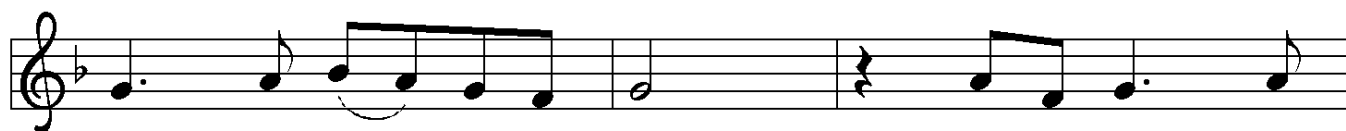
Lamb of God



Lamb of God, you take a-way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you



take a - way the sin of the world; grant us peace.

Communion Hymn: ELW (red), 403: *Like the Murmur of the Dove's Song*



1 Like the mur - mur of the dove's song, like the chal - lenge of her
2 To the mem - bers of Christ's bod - y, to the branch-es of the
3 With the heal - ing of di - vi - sion, with the cease - less voice of



flight, like the vig - or of the wind's rush, like the
vine, to the church in faith as - sem - bled, to our
prayer, with the pow'r to love and wit - ness, with the



new flame's ea - ger might: come, Ho - ly Spir - it, come.
midst as gift and sign: come, Ho - ly Spir - it, come.
peace be - yond com - pare: come, Ho - ly Spir - it, come.

Text: Carl P. Daw Jr., b. 1944

Music: BRIDEGROOM, Peter Cutts, b. 1937

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Please stand.

PK The grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and for ever.

C **Amen.**

Prayer after Communion

A Let us pray,
Holy One,
through this meal you have made your home among us
and are making all things new.
Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.
In the name of Jesus,

C **Amen.**

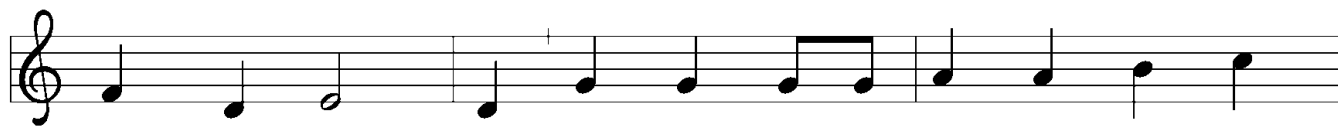
The Sending

An Invitation

Sending Hymn: ELW (red), hymn 627: *O Day Full of Grace*



1 O day full of grace that now we see ap - pear - ing on
2 O day full of grace, O bless - ed time, our Lord on the
3 For Christ bore our sins, and not his own, when he on the
4 God came to us then at Pen - te - cost, the Spir - it new
5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may
earth ar - riv - ing; then came to the world that light sub -
cross was hang - ing; and then he a - rose and moved the
life re - veal - ing, that we might no more in death be
us pre - par - ing, we'll gath - er in song, our hearts a -



be a - bun - dant in joy this sea - son. God, shine for us
lime, great joy for us all re - triev - ing; for Je - sus all
stone, that we, un - to him be - long - ing, might join with an -
lost, its pow'r o - ver us dis - pel - ling. This flame will the
glow, all joy of the heav - ens shar - ing, and there we will



now in this dark place; your name on our hearts em - bla - zon.
mor - tals did em - brace, all shame and des - pair re - mov - ing.
gel - ic hosts to raise our voic - es in end - less sing - ing.
mark of sin ef - face and bring to us all true heal - ing.
join God's end - less praise, with an - gels and saints a - dor - ing.

Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921–2001, alt.
Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842
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Sending

PK The shutters of our hearts have been flung open by the fresh breath of God!
C **We will go to offer God's love to everyone around us.**

PK Our souls have been set on fire
by the justice of the Brother of the poor.
C **We will go to share visions of hope,
to listen to the dreams of the oppressed.**

PK Our loneliness and fears have been set aside
by the Spirit of inclusion creating community.
C **We will speak words of peace to all we meet,
we will open ourselves to the gifts of others.**

Dismissal

A Go in peace. Praise the Lord. Alleluia!
C **Thanks be to God. Alleluia!**

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Worship Assistants Today: Beth Dana (Musician), Mark Hermodson (Cantor), Mike Dana (Assisting Minister), Justin Marquis (Lector), Vicki Mills (Usher), Mike Williams (A-V Specialist), Matt Ohland (Assistant to Mr. Williams)

While Pastor Randy is on sabbatical, until July 13, Pastor Kristin is available for all pastoral care for the OSLC community and PLM students. Please contact her at: 262-758-1235 or by email: pastor@plm.org.

We collect toiletries (travel size) to donate to the homeless shelter. The basket for your donations is in the narthex. (Look beneath the buffet.)

Our sanctuary is served by a hearing loop. Wearers of hearing aids should turn their aids to the setting marked T, or T-coil, or Telephone.

Kid's Worship Bags and Family Room: The kids' worship bags have been updated with new items that help children follow along with the worship service, storybook Bibles and fun activities to do. For little ones there are quiet toys, books, and activities in the family in the back of the church for the children to play with during the service. Please feel free to let your children explore.

Joys and Concerns can be submitted by filling out the cards which can be found in the narthex or in the pew attendance pads, contacting Erin Thompson in the OSLC office (765-743-2931) or at erin@osluth.org. You can also contact any of the care committee: Sue Aufderheide (ska@purdue.edu), Sherri Guido (dr.guido@comcast.net) or Vera Weiser (weiser.vera@gmail.com). We will run the concern for two weeks under **Concerns** and then move it to on-going prayer list until further notice. The **Joys** will also be run for two weeks.

PRAYERS

Along with the Indiana Kentucky Synod staff, we lift these faith communities and rostered leaders in our prayers:

Augsburg – Porter, IN – Rev. Erik Berth

Augustana – Elkhart, IN – Rev. Emily Trubey-Weller

Augustana – Hobart, IN – Rev. Scott Mauch and SAM Chris Williams

Bethany – Indianapolis, IN – Rev. Nancy Nyland

Bethel – Gary, IN – Rev. Joy Heine

Purdue Lutheran Campus Ministry – W. Lafayette, IN – Rev. Kristin Rice

Rev. Steven Myers – Retired – Portage, IN

Rev. Barry Neese – Retired – Lexington, KY

Rev. Martin Bornhoeft – Intentional Interim – Indianapolis, IN

Rev. Richard Nelson – Retired – Columbia City, IN

Rev. Dana Newhouse – Retired – Terre Haute, IN

Bishop David Nagler and the Pacifica Synod

About Our Nave

Against the north wall is the Tree of Life, designed by the late liturgical designer Charles Pohlmann and constructed in 1996 by then-OSLC member Ted Marshall. The processional cross was given to OSLC in memory of Jennie Dana. Many of our paraments were designed and hand-woven by OSLC member Bea Stromberg. The west wall is lined with seven wood carvings depicting the life of Christ commissioned from the late Nigerian carver Lamidi Fakeye. At the center of the nave stands a marble baptismal font, a gift from members of Holy Trinity Lutheran Church. The prints of paintings on the east wall are by nationally known liturgical artist He Qi. The center piece is given by the Church Council in honor of Sam Rasmy for his long-time service as Financial Secretary of OSLC. The Last Supper, by Guatemalan artist Angelina Quic Ixtamer, was purchased by the 2014 Guatemala Mission Team. The OSLC logo was redesigned in 2022 with elements reflecting the unique architecture of the sanctuary, the 2019 addition of the south stained-glass window, our affiliation with the ELCA, and the eternal presence of our Lord and Saviour.

References to the Tree of Life are found in both the Old and New Testaments. It has both literal and symbolic meaning for Christians: it is the literal tree of life in Genesis, and in Revelation it represents everlasting life granted to those who display fruits of the spirit and of righteousness aligned with God's principles.

Our Saviour's Mission, Vision, and Values (February 10, 2025)

Mission Statement:

Embraced by God's Love to:

- Honor all people
- Share Christ's compassion
- Serve the world

Vision:

Make Christ's love known to all:

- Meet people where they are
- Accompany and encourage one another along the way
- Nurture our roots and foster new growth

Values:

Empathy: Understanding and addressing the needs of others

Growth: Encouraging the development of faith, love, and compassion

Generosity: Giving of time, talents, and assets to care for the community and the world

Belonging: Nurturing a community where all are honored and celebrated

Tradition: Rooted in the Christian faith as members of the ELCA

Caring: managing resources with purpose and integrity.