



As you go,  
proclaim the  
good news

MATTHEW 10:7

### *Introduction*

Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

*Our Saviour Lutheran Church  
300 West Fowler Ave., West Lafayette  
743-2931 [www.osluth.org](http://www.osluth.org)  
Pastor Randy Schroeder*

*Purdue Lutheran Ministry  
330 West Fowler Ave., West Lafayette  
743-2398 [www.plm.org](http://www.plm.org)  
Pastor Kristin Rice*

*June 14, 2026, 9:00 A.M.*

*All are welcome here*  
*All people of faith, All people of doubt*  
*All people of any origin, race, ability, sexual orientation or gender expression*  
*All people who seek a compassionate community*

*All are welcome here*  
*Welcome to worship, Welcome to pray*  
*Welcome to learn, Welcome to give thanks*  
*Welcome to serve God and neighbors*

*All are welcome here*  
*All are redeemed by a gracious God*



## *The Gathering*

### **Prelude Music**

*This Is My Father's World* (setting by Raymond H. Haan; tune by Franklin L. Sheppard; 1994 Concordia Publishing House)

*I Love to Tell the Story* (setting by Emma Lou Diemer; tune by William G. Fischer; 1975 Augsburg Fortress)

*Please stand.*

### **Call to Worship** ([lectionarylitergies.blogspot.com](http://lectionarylitergies.blogspot.com))

PK On an ordinary Sunday,  
we come to worship God:

C **We come, trusting God will speak to us;**  
**we come, hoping God will surprise us.**

PK On this day, like every other day,  
we seek to follow Jesus:

C **W follow, believing Jesus will be with us;**  
**we follow, hoping Jesus will work through us.**

PK On this day, we lift our souls to God's Spirit:

C **We open our hearts, that the Spirit may fill us;**  
**we open our hands, that we might be a gift to others.**

## Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

PK Blessed be the holy Trinity, † one God,  
whose compassion endures forever.

C **Amen.**

PK Let us confess our sin to God.

*Silence is kept for reflection.*

PK Compassionate God,  
C **we confess to you all our sins.  
Our burden is heavy, and we cannot free ourselves.  
In your mercy, call us back to you.  
Your yoke is easy and your burden is light.  
Restore us to dwell in your peace.  
In Christ's name we pray,  
Amen.**

PK Jesus says, "Come to me,  
all you who are weary  
and are carrying heavy burdens,  
and I will give you rest."  
In the name of God,  
Father, † Son, and Holy Spirit,  
your sins are forgiven.  
Rest in God's love.

C **Amen.**

Gathering Hymn: ELW (red), hymn 575: *In Christ Called to Baptize*



1 In Christ called to bap - tize, we wit - ness to grace  
2 In Christ called to ban - quet, one ta - ble we share,  
3 In Christ called to wit - ness, by grace we will preach  
4 U - nite us, a - noint us, O Spir - it of love,



and gath - er a peo - ple from each land and race.  
a ha - ven of wel - come, a cir - cle of care.  
the life - giv - ing gos - pel; God's love we will teach.  
for you are with - in us, a - round us, a - bove.



In deep, flow - ing wa - ters, we share in Christ's death,  
Al - though we are man - y, we share in one bread.  
By grace may our liv - ing give proof to our praise  
E - quip us for ser - vice with gifts you be - stow.



then, ris - ing to new life, give thanks with each breath.  
One cup of thanks - giv - ing pro - claims Christ, our head.  
in cost - ly com - pas - sion re - flect - ing Christ's ways.  
In Christ is our call - ing. In Christ may we grow.

Text: Ruth Duck, b. 1947  
Music: ST. DENIO, Welsh traditional  
Text © 1995 Pilgrim Press

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**Greeting**

PK The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C **And also with you.**

## Hymn of Praise



1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

## Prayer of the Day

**PK** God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

**C** **Amen.**

*Please be seated.*

## *The Word*

L A reading from the book of Exodus.

### **Exodus 19:2-8a**

<sup>2</sup>The Israelites journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.<sup>3</sup> Then Moses went up to God; the LORD called to him from the mountain, “Thus you shall say to the house of Jacob and tell the Israelites: <sup>4</sup>‘You have seen what I did to the Egyptians and how I bore you on eagles’ wings and brought you to myself. <sup>5</sup>Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, <sup>6</sup>but you shall be for me a priestly kingdom and a holy nation.’ These are the words that you shall speak to the Israelites.”

<sup>7</sup>So Moses went, summoned the elders of the people, and set before them all these words that the LORD had commanded him. <sup>8a</sup>The people all answered as one, “Everything that the LORD has spoken we will do.”

L The word of the Lord.

C **Thanks be to God.**

### **Psalm 100** (Read responsively by whole verse.)

<sup>1</sup>Make a joyful noise to the LORD, all you lands!

<sup>2</sup>Serve the LORD with gladness; come into God’s presence with a song.

<sup>3</sup>**Know that the LORD is God, our maker to whom we belong;  
we are God’s people and the sheep of God’s pasture.**

<sup>4</sup>Enter the gates of the LORD with thanksgiving and the courts with praise;  
give thanks and bless God’s holy name.

<sup>5</sup>**Good indeed is the LORD, whose steadfast love is everlasting,  
whose faithfulness endures from age to age.**

L A reading from Paul’s Letter to the Romans.

### **Romans 5:1-8**

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us.

L The word of the Lord.

C **Thanks be to God.**

Please stand.

## Gospel Acclamation



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Repeat alleluia

The kingdom of God<sup>1</sup> has come near;\* repent, and believe in<sup>1</sup> the good news.

PK The Holy Gospel according to Matthew, the ninth chapter.

C **Glory to you, O Lord.**

### Matthew 9:35-10:8-23

<sup>35</sup> Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. <sup>36</sup> When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup> Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup> therefore ask the Lord of the harvest to send out laborers into his harvest.”

<sup>10:1</sup> Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup> These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; <sup>3</sup> Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; <sup>4</sup> Simon the Cananaean and Judas Iscariot, the one who betrayed him.

<sup>5</sup> These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, <sup>6</sup> but go rather to the lost sheep of the house of Israel. <sup>7</sup> As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ <sup>8</sup> Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment. <sup>9</sup> Take no gold, or silver, or copper in your belts, <sup>10</sup> no bag for your journey, or two tunics, or sandals, or a staff, for laborers deserve their food. <sup>11</sup> Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. <sup>12</sup> As you enter the house, greet it. <sup>13</sup> If the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. <sup>14</sup> If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. <sup>15</sup> Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

<sup>16</sup> “I am sending you out like sheep into the midst of wolves, so be wise as serpents and innocent as doves. <sup>17</sup> Beware of them, for they will hand you over to councils and flog you in their synagogues, <sup>18</sup> and you will be dragged before governors and kings because of me, as a testimony to them and the gentiles. <sup>19</sup> When they hand you over, do not worry about how you are to speak or what you are to say, for what you are to say will be given to you at that time, <sup>20</sup> for it is not you who speak, but the Spirit of your Father speaking through you. <sup>21</sup> Sibling will betray

sibling to death and a father his child, and children will rise against parents and have them put to death,<sup>22</sup> and you will be hated by all because of my name. But the one who endures to the end will be saved.<sup>23</sup> When they persecute you in this town, flee to the next, for truly I tell you, you will not have finished going through all the towns of Israel before the Son of Man comes.”

PK The Gospel of our Lord.  
 C Praise to you, O Christ.

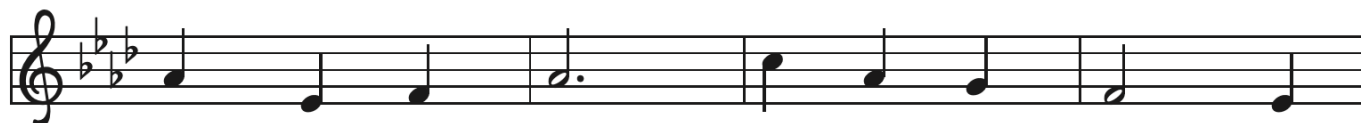
### Children’s Sermon

Sermon

Pastor Kristin Rice

*Please stand.*

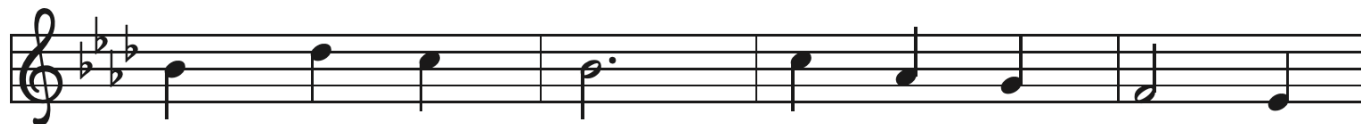
### Hymn of the Day: ACS, hymn 1000: *God’s Work, Our Hands*



1 God’s work, our hands: work - ing to - geth - er,  
 2 God’s work, our feet: trav - ’ling to - geth - er,  
 3 God’s work, our voice: sing - ing to - geth - er,  
 4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,  
 fol - low - ing Je - sus to plac - es un - known,  
 prais - ing, pro - claim - ing to all who will hear,  
 seed - lings are sprout - ing and bread’s on the rise!



rais - ing up homes, plant - ing new gar - dens,  
 walk - ing as friends, march - ing for free - dom,  
 pray - ing for peace, shout - ing for jus - tice,  
 Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - ’ring the cold.  
 run - ning the race with God’s fu - ture the goal.  
 claim - ing God’s love for the lost and the least.  
 gift - ed by grace, we re - spond in God’s love.



Bless, God, our hands as we work in your name,  
Bless, God, our feet as we fol - low your way,  
Bless, God, our voice as we speak in your name,  
Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954

Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987

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## PK Apostles' Creed

- C I believe in God, the Father almighty,  
creator of heaven and earth.**
- I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**
- I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers

A Gathered together by the Holy Spirit, let us pray for the church and the needs of the world. (*A brief silence.*) God of freedom, you ransomed Israel from slavery to be a holy people. As we observe Juneteenth this coming week, embolden us to be a people who proclaim your liberating love in our words and actions. God of grace,

**C hear our prayer.**

A God of creation, you call all the earth to make a joyful noise in praise to you. Let us join the raucous of the natural world in proclaiming your glory. We pray for all affected by tropical storm Jangmi in southern Japan. We pray for the work of climate scientists, ecology researchers, and meteorologists. God of grace,

**C hear our prayer.**

A God of the nations, you sent Jesus as peace for all of humankind. Bring an end to war and conflict, bring hope to places devastated by destruction especially, Iran, Lebanon, Gaza, Mali, South Sudan, Ukraine, and Venezuela, and sustain those who advocate for peace. We pray for all immigrants, refugees, asylum seekers, and travelers. We pray for peaceful engagement and resolution to protests in Albania and Mexico. We pray for all impacted by the Ebola outbreak in central Africa. God of grace,

**C hear our prayer.**

A God of grace, you pour hope and love into our hearts in times of worry and doubt. Protect those experiencing housing insecurity. Uplift anyone struggling with hopelessness, illness, or other worries especially for Mary Jo B., Jay P., Charlotte E., Ishraq's family, Sara F., Judy O., Joe, Ron H., Ann N., Jace C., Mary Ann, Anna, Jim B., Carol W., Joy, Dan S., Betty, Jamie J., Megan O., Jennifer, Mike, Fred G., Sally, Jean, Nathan, Haley, Renee and Sam R. God of grace,

**C hear our prayer.**

A God of all, you call your children to serve in a plentiful harvest. Give us the wisdom to know how best to serve our local community and our neighbors. We pray for all God's beloveds in the LGBTQIA+ community during this Pride month. Empower us to proclaim our witness of your ever-expanding and celebrating love for people of all genders, orientations, races, origins, abilities, and neurodivergence. God of grace,

**C hear our prayer.**

A God of new beginnings, we thank you for the presence of your Holy Spirit as we have prayed, listened, and discerned together. As we step forward from this season of wondering into a season of action, make us willing to be all in for the future you are unfolding among us. You are calling us to serve our neighbors and to imagine how this place we steward might become a greater blessing for our community. Give us courage for the adventure ahead. When the path feels uncertain, remind us that you are always doing a new thing—and that the One who calls us forward will also provide the way. God of grace,

**C hear our prayer.**

A God of faith, we give thanks for Macrina and her brothers, Basil the Great, and Gregory of Nyssa, along with Gregory of Nazianzus, early church leaders whose influence remain today. We celebrate the lives of all the saints who earnestly seek you. Guide us as we seek to follow those who have led your church. God of grace,

**C hear our prayer.**

PK Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

C **Amen.**

### **Peace**

PK The peace of Christ be with you always.

C **And also with you.**

## *The Meal*

### **As we prepare to receive Holy Communion, please read the following:**

*For today's distribution of Holy Communion, after the Invitation to the Table, the presiding pastor will invite the worship assistants (lector, assisting minister, usher) to commune behind the altar. The presiding pastor will then commune those worshipping online and those in the sanctuary who wish to commune in their pews. Then the presiding pastor will commune those who wish to come up to the altar while the Lamb of God is played.*

### **Offering**

*Please feel free to send your regular tithe in the mail, drop it off to the church office or if you have not checked out our website and the "Donate" tab, this could be your opportunity.*



*Please Stand*

### **Offering Prayer**

A Loving God,  
we offer at your table the gifts of our hearts.  
Help us take heart in you and share freely of your love,  
so that all creation can taste your abundance.  
We ask this in the name of Jesus,  
through the Spirit abiding with us now and forever.

C **Amen.**

### **The Great Thanksgiving**

PK The Lord be with you.

C **And also with you.**

PK Lift up your hearts.

C **We lift them to the Lord.**

PK Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

PK It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life.  
 And so, with all the choirs of angels,  
 with the church on earth and the hosts of heaven,  
 we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
 God of might, heav - en and earth are full of your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is the one who comes in the name of the  
 Lord. Ho - san - na, ho - san - na in the high - est.  
 Ho - san - na, ho - san - na in the high - est.

PK O God triune, how majestic is your name in all the earth.  
 Over the eons your merciful might evolved our home, a fragile tree of life.  
 Here by your wisdom are both life and death, growth and decay,  
 the nest and the hunt, sunshine and storm, darkness and light.  
 Sustained by these wonders, we creatures of dust join in the ancient song:  
 The earth is full of your glory.

C **The earth is full of your glory.**

PK O God triune, you took on our flesh in Jesus our healer.  
 In Christ you bring life from death; we remember his cross, we laud his resurrection.  
 Broken like bread, he enlivens our body.  
 Outpoured like wine, he fills the earth with goodness.  
 Receiving this mystery, we mortals sing our song:  
 The earth is full of your glory.

C **The earth is full of your glory.**

PK We praise you for the heart of Jesus,  
so filled with your love for this earth.

On the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Gathered around this table, we your children unite in this song:  
The earth is full of your glory.

**C The earth is full of your glory.**

PK O God triune, you create the worlds, you uphold the living, you embrace the dead.  
Send forth your Spirit and renew the face of the earth.  
Strengthen us for our journey with this meal, the body and blood of Christ.  
Give us a future that trusts in you and cares for your earth.  
Empowered by your promises, we rise from our deaths to praise you again:  
The earth is full of your glory.

**C The earth is full of your glory.**

PK Amen, and Amen.

**C Amen, and Amen.**

PK **The Lord's Prayer**

**C Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## Invitation to Communion

PK God's grace overflows into us through this meal and broken bread and festive drink. No one is turned away from this table because God's love welcomes and receives all of us. Come, for all is ready, and there is a place for you here.

## Distribution

*There are gluten-free wafers and grape juice. Please indicate your need to the server.*

## Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace.

## Communion Hymn: ELW (red), 481: *Come to the Table*



Come to the ta - ble of mer-cy, pre - pared with the wine and the bread.



All who are hun-gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

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Text: Claire Cloninger, b. 1942

Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956

Text and music © 1991 Integrity's Hosanna! Music; Juniper Landing Music, admin. Word Music; and Word Music.

*Please stand.*

**PK** The grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and for ever.

**C** **Amen.**

### Prayer after Communion

**A** Let us pray,  
Compassionate God,  
through the gifts of bread and wine  
our hearts are filled with the abundance of your love.  
Strengthen us that we, through this holy meal,  
may share your love freely, as you have shared with us.  
We ask this in the name of Jesus,  
through the Spirit nourishing us now and forever.

**C** **Amen.**

## *The Sending*

### An Invitation

### Sending Hymn: ELW (red), hymn 535: *Hallelujah! We Sing Your Praises*

*Refrain— sung twice each time*



Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -  
Hal - le - lu - jah! We sing your prais - es, all our



bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa  
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your

*End*

ro - na, di tha - bi - le ka - o - fe - la.  
 prais-es, all our hearts are filled with glad - ness.

1 Christ the Lord to us said: I am wine, I am bread,  
 2 Now he sends us all out, strong in faith, free of doubt,

*Repeat stanza, then sing refrain*

I am wine, I am bread, give to all who thirst and hun - ger.  
 strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

Text: South African; tr. *Freedom Is Coming*, 1984  
 Music: HALELUYA! PELO TSA RONA, South African  
 Tr. © 1984 Utryck, admin. Walton Music Corp.

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## Blessing

PK Creator, Redeemer, Sustainer,  
 † one God,  
 bless, heal, and hold you  
 today and always.

C **Amen.**

## Dismissal

A Heaven has come near. Go, share the good news!

C **Thanks be to God.**

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**Worship Assistants Today:** Beth Dana & Sara Behnke (Musicians), Justin Marquis (Assisting Minister), Kathy Grogan (Lector), Vera Weiser (Usher), Mike Williams (A-V Specialist), Jesse Grogan (Assistant to Mr. Williams)

**While Pastor Randy is on sabbatical, until July 13, Pastor Kristin is available for all pastoral care for the OSLC community and PLM students. Please contact her at: 262-758-1235 or by email: [pastor@plm.org](mailto:pastor@plm.org).**

**We collect toiletries (travel size) to donate to the homeless shelter.** The basket for your donations is in the narthex. (Look beneath the buffet.)

**Our sanctuary is served by a hearing loop.** Wearers of hearing aids should turn their aids to the setting marked T, or T-coil, or Telephone.

**Kid's Worship Bags and Family Room:** The kids' worship bags have been updated with new items that help children follow along with the worship service, storybook Bibles and fun activities to do. For little ones there are quiet toys, books, and activities in the family in the back of the church for the children to play with during the service. Please feel free to let your children explore.

**Joys and Concerns** can be submitted by filling out the cards which can be found in the narthex or in the pew attendance pads, contacting Erin Thompson in the OSLC office (765-743-2931) or at [erin@osluth.org](mailto:erin@osluth.org). You can also contact any of the Care Team: Sue Aufderheide ([ska@purdue.edu](mailto:ska@purdue.edu)), Sherri Guido ([dr.guido@comcast.net](mailto:dr.guido@comcast.net)) or Vera Weiser ([weiser.vera@gmail.com](mailto:weiser.vera@gmail.com)). We will run the concern for two weeks under **Concerns** and then move it to on-going prayer list until further notice. The **Joys** will also be run for two weeks.

## PRAYERS

Along with the Indiana Kentucky Synod staff, we lift these faith communities and rostered leaders in our prayers:

Our Saviour – Winchester, IN – Monte Poling, SAM

Pilgrim – Carmel, IN – Rev. Dan Fugate

Pleasant View – Indianapolis, IN – Revs. Sarah and Robert Nowak

Prince of Peace – Merrillville, IN – Rev. Tim Diemer and Rev. Joy Heine, PORs

Prince of Peace – Russell Springs, KY – Rev. Doug Couch

University of Kentucky Campus Ministry – Lexington, KY – Rob Coulston

Rev. Barbara Dahl – Retired – Indianapolis, IN

Deacon Ann Diefenthaler – Retired – Zionsville, IN

Rev. Kelly Nelson – Social Advocacy and Justice Director – IN-KY Synod

Rev. Jack Dixon – Retired – Indianapolis, IN

Rev. Marcus Felde – Retired – South Bend, IN



## About Our Nave

Against the north wall is the Tree of Life, designed by the late liturgical designer Charles Pohlmann and constructed in 1996 by then-OSLC member Ted Marshall. The processional cross was given to OSLC in memory of Jennie Dana. Many of our paraments were designed and hand-woven by OSLC member Bea Stromberg. The west wall is lined with seven wood carvings depicting the life of Christ commissioned from the late Nigerian carver Lamidi Fakeye. At the center of the nave stands a marble baptismal font, a gift from members of Holy Trinity Lutheran Church. The prints of paintings on the east wall are by nationally known liturgical artist He Qi. The center piece is given by the Church Council in honor of Sam Rasmy for his long-time service as Financial Secretary of OSLC. The Last Supper, by Guatemalan artist Angelina Quic Ixtamer, was purchased by the 2014 Guatemala Mission Team. The OSLC logo was redesigned in 2022 with elements reflecting the unique architecture of the sanctuary, the 2019 addition of the south stained-glass window, our affiliation with the ELCA, and the eternal presence of our Lord and Saviour.

References to the Tree of Life are found in both the Old and New Testaments. It has both literal and symbolic meaning for Christians: it is the literal tree of life in Genesis, and in Revelation it represents everlasting life granted to those who display fruits of the spirit and of righteousness aligned with God's principles.

## Our Saviour's Mission, Vision, and Values (February 10, 2025)

### **Mission Statement:**

Embraced by God's Love to:

- Honor all people
- Share Christ's compassion
- Serve the world

### **Vision:**

Make Christ's love known to all:

- Meet people where they are
- Accompany and encourage one another along the way
- Nurture our roots and foster new growth

### **Values:**

Empathy: Understanding and addressing the needs of others

Growth: Encouraging the development of faith, love, and compassion

Generosity: Giving of time, talents, and assets to care for the community and the world

Belonging: Nurturing a community where all are honored and celebrated

Tradition: Rooted in the Christian faith as members of the ELCA

Caring: managing resources with purpose and integrity.