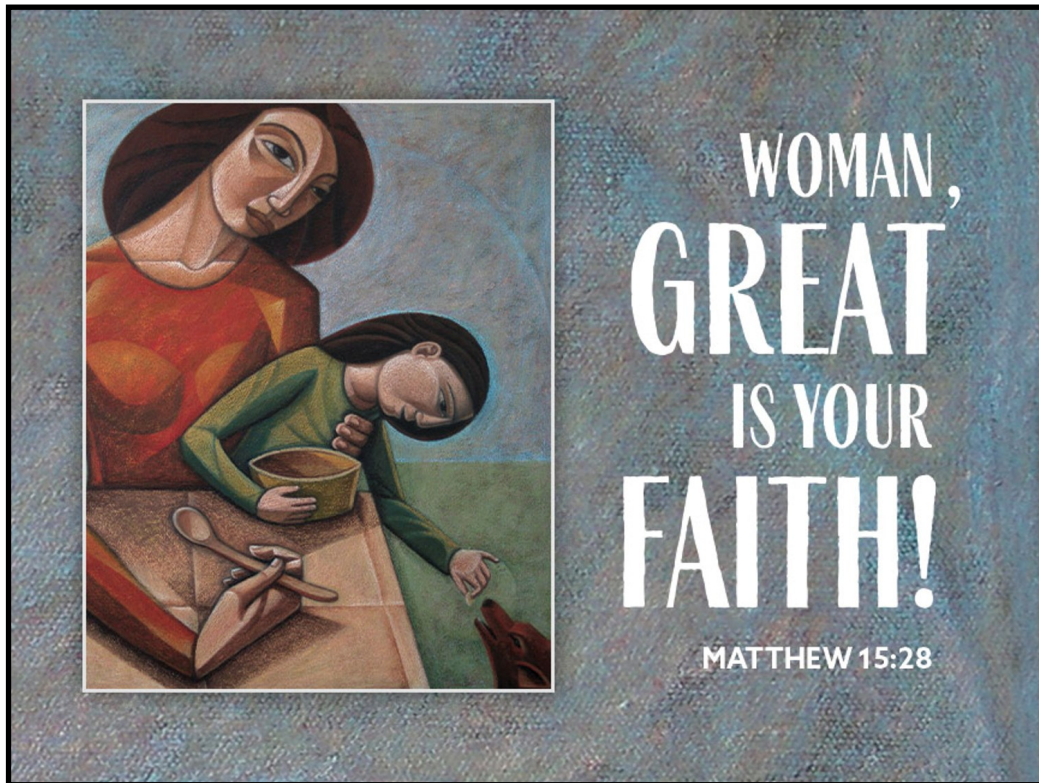




Introduction

In Isaiah we hear that God's house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

Our Saviour Lutheran Church
300 West Fowler Ave., West Lafayette
743-2931 www.osluth.org
Pastor Randy Schroeder

Purdue Lutheran Ministry
330 West Fowler Ave., West Lafayette
743-2398 www.plm.org
Pastor Kristin Rice

August 16, 2026, 9:00 A.M.

All are welcome here
All people of faith, All people of doubt
All people of any origin, race, ability, sexual orientation or gender expression
All people who seek a compassionate community

All are welcome here
Welcome to worship, Welcome to pray
Welcome to learn, Welcome to give thanks
Welcome to serve God and neighbors

All are welcome here
All are redeemed by a gracious God



The Gathering

Prelude Music

Beach Spring (arr. by Anne Krentz Organ; 2025 Lutheran Summer Music)

Please stand.

Call to Worship (lectionarylitergies.blogspot.com)

PR Here we can come together,
people searching for healing and hope:
C **here we are met by the One**
who would bless us with abundant life.

PR Here we are called to gather
as the family of God:
C **we may find those who are strangers,**
yet are beloved siblings of ours.

PR Here we discover the truth that God
makes no distinctions among us:
C **here we are welcomed and embraced**
by the One whose arms are open to all.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

PR Blessed be the holy Trinity, † one God,
whose compassion endures forever.

C **Amen.**

PR Let us confess our sin to God.

Silence is kept for reflection.

PR Compassionate God,
C **we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.**

PR Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, † Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.

C **Amen.**

Gathering Hymn: ELW (red), hymn 886: *Oh, for a Thousand Tongues to Sing*



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
3 The name of Je-sus charms our fears and bids our sor-rows cease,
4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!
- 6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

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Greeting

- PR The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C **And also with you.**

Hymn of Praise



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

Prayer of the Day

PR God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

C **Amen.**

Please be seated.

The Word

L A reading from the book of Isaiah.

Isaiah 56:1, 6-8

¹ Thus says the LORD:

Maintain justice, and do what is right,
for soon my salvation will come
and my deliverance be revealed.

⁶ And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,

all who keep the Sabbath and do not profane it
and hold fast my covenant—

⁷ these I will bring to my holy mountain
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar,
for my house shall be called a house of prayer
for all peoples.

⁸ Thus says the Lord GOD,
who gathers the outcasts of Israel:

I will gather others to them
besides those already gathered.

L The word of the Lord.

C **Thanks be to God.**

Psalm 67 (Read responsively by whole verse.)

¹ May God be merciful to us and bless us;
may the light of God's face shine upon us.

² **Let your way be known upon earth,
your saving health among all nations.**

³ Let the peoples praise you, O God;
let all the peoples praise you.

⁴ **Let the nations be glad and sing for joy,
for you judge the peoples with equity and guide all the nations on earth.**

⁵ Let the peoples praise you, O God;
let all the peoples praise you.

⁶ **The earth has brought forth its increase;
God, our own God, has blessed us.**

⁷ May God give us blessing,
and may all the ends of the earth stand in awe.

L A reading from Paul's letter to the Romans.

Romans 11:1-2a, 29-32

Paul writes: ¹ I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a} God has not rejected his people whom he foreknew.

²⁹ For the gifts and the calling of God are irrevocable. ³⁰ Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹ so also they have now been disobedient in order that, by the mercy shown to you, they also may now receive mercy. ³² For God has imprisoned all in disobedience so that he may be merciful to all.

L The word of the Lord.

C **Thanks be to God.**

Please stand.

Gospel Acclamation



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Repeat alleluia

Jesus preached the good news ¹ of the kingdom* and cured every sickness a- ¹ mong the people.

PR The Holy Gospel according to Matthew, the fifteenth chapter.

C **Glory to you, O Lord.**

Matthew 15:21-28

²¹ Jesus left that place and went away to the district of Tyre and Sidon. ²² Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." ²³ But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." ²⁴ He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵ But she came and knelt before him, saying, "Lord, help me." ²⁶ He answered, "It is not fair to take the children's food and throw it to the dogs." ²⁷ She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸ Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed from that moment.

PR The Gospel of our Lord.

C **Praise to you, O Christ.**

Children's Sermon: Blessing of the Backpacks

PR Today, we have before us backpacks to be carried to and from school by the children and youth gathered here.

These backpacks will contain work to be done, work that's been returned, books to be studied, tools to complete homework. Notebooks, pencils, pens, protractors, compasses, crayons, rules, scissors, glue sticks and other items used for school work will find their way in and out of these backpacks.

Some days, so much stuff will fill these backpacks that the student may find it difficult to walk. Other days, they will be light and nearly empty. But on each and every day, these backpacks represent work required of the students gathered here. And, as in every aspect of our life, we bring these before God for blessing at this time.

Let us pray together:

PR Gracious God, we lift to you today, these students.
They stand here ready to receive your blessings and they commit themselves to study and learning in the school year ahead. We ask your blessing on each of them.

Further, we ask your blessing on these backpacks. They will hold the schoolwork of each student and will be carried from home to school and back again. As these students carry these backpacks, may they be reminded of the love and care of this congregation that surrounds them each school day.

We pray as well for the teachers and administrators in our schools. May they also be sustained by your blessing. May they be reminded that this congregation embraces their call to teaching and learning and surrounds them with love and care as well.

We pray in the name of Jesus who we seek to follow day by day.

C Loving God, hold us and our prayer. Amen.

Sermon

Pastor Randy Schroeder

Please stand.

Hymn of the Day: ACS, hymn 1062: *Build a Longer Table*



1 Build a long - er ta - ble, not a high - er wall,
 2 Build a saf - er ref - uge, not a larg - er jail;
 3 Build a broad - er door - way, not a long - er fence.
 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
 where the weak find shel - ter, mer - cy will not fail.
 Love pro - tects all peo - ple, spar - ing no ex - pense.
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
 For an - y place where jus - tice is de - nied,
 When we em - brace com - pas - sion more than fear,
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
 Christ will breach the jail wall, free - ing all in - side.
 Christ tears down our fenc - es: all are wel - come here.
 None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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Please be seated.

Holy Baptism

PRESENTATION

Candidate for baptism and sponsor gather with the ministers at the font.

PR God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsor for Grace presents the candidate:

Sandy: I present Grace Palmer for baptism.

PK Grace, called by the Holy Spirit, trusting in the grace and love of God, do you desire to be baptized into Christ?

Grace: I do

PK Baptism is a public profession that joins you with the covenant God has made through this gift of holy water. Do you desire to live in this covenant of baptism and in the community of all the baptized, that is:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Grace: I do.

The presiding minister addresses the sponsor:

PR Sandy, do you promise to nurture Grace in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

Sandy: I do.

The presiding minister addresses the assembly:

PR People of God, do you promise to support Grace and pray for her in her new life in Christ?

C We do.

The assembly stands.

PROFESSION OF FAITH

PK I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God,
the powers of this world that rebel against God,
and the ways of sin that draw you from God?

Grace: I renounce them.

The presiding minister addresses the candidate and the assembly.

PR Grace, and all who confess your faith in the Triune God,

Do you believe in God, the Creator?

**C I believe in God, the Father almighty,
creator of heaven and earth.**

PR Do you believe in Jesus Christ, the Son of God?

**C I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

PR: Do you believe in God the Holy Spirit?

**C I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

Water may be poured into the font.

PK The Lord be with you.

C And also with you.

PK Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PK Blessed are you, holy God. You are the creator of the waters of the earth. You are the fire of rebirth. You poured out your Spirit on your people Israel. You breathe life into our dry bones. Your Son Jesus promised to send the Spirit to us that the world may know your peace and truth.

Pour out your Holy Spirit, and breathe new life into those who are here baptized. By your Spirit you claim and celebrate us all as your children, through our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

The assembly may be seated.

BAPTISM

PK Grace, I baptize you in the name of God the Creator,
and of God the Son,
and of God the Holy Spirit.

C **Amen.**

PR Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your beloved children new birth, cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of the newly baptized, the minister prays for them:

PR Sustain Grace with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C **Amen.**

The presiding minister marks the sign of the cross on the forehead of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:

PK Grace, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C **Amen.**

WELCOME

A lighted candle may be given to the newly baptized as a representative of the congregation says:

A Jesus said, I am the light of the world.
Whoever follows me
will have the light of life.

The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.

A Let us welcome the newly baptized.

C **We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

Prayers

A With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation. (*A brief silence.*) For believers around the world who stream to your holy mountain, that all be united in faith and harmony in the body of Christ. Let your church on earth be a witness to the beloved community of your heavenly kingdom. Merciful God,

C **receive our prayer.**

A For your wondrous creation, that it thrives and flourishes as you intend. Raise up wise stewards to defend the natural world against carelessness and destruction. Safeguard endangered species and their habitats. Merciful God,

C **receive our prayer.**

A For the nations of the world and all in authority, that they heed the cry of the outcast and ensure care for the most vulnerable. Give wisdom to leaders of countries, congregations, and communities, that they lead and serve justly. We pray for peace and reconciliation among the nations, especially in Iran, Lebanon, Gaza, Mali, South Sudan, The Democratic Republic of Congo, Mexico, Ukraine, Myanmar, and Venezuela. We pray for the ongoing diplomatic talks in the US-Iran war. Merciful God,

C **receive our prayer.**

A For all who are lonely, grieving, or struggling with chronic pain, that they find comfort, community, and hope. Send relief to all who struggle with illness of any kind especially Tim S., Shelly D., Mary W., Lea M., Mary Jo B., Ishraq's family, Sara F., Joe, Ron H., Jane C., Mary Ann, Anna, Jim B., Carol W., Jake, Dan S., Betty, Jamie J., Megan O., Jennifer, Mike, Fred G., Sally, Jean, Nathan, Haley, Renee and Sam R. Merciful God,

C **receive our prayer.**

A For this congregation, for visitors and those new to this faith community, that all may recognize the presence of Christ in each new face. Draw this community together in love and strengthen it in unwavering faith. Merciful God,

C **receive our prayer.**

A God of new beginnings, we thank you for the presence of your Holy Spirit as we have prayed, listened, and discerned together. As we step forward from this season of wondering into a season of action, make us willing to be all in for the future you are unfolding among us. You are calling us to serve our neighbors and to imagine how this place we steward might become a greater blessing for our community. Give us courage for the adventure ahead. When the path feels uncertain, remind us that you are always doing a new thing—and that the One who calls us forward will also provide the way. Merciful God,

C **receive our prayer.**

A For the saints before us whose work is done, that their faithful example continues to direct your church. May their witness remind us that your gifts and calling are irrevocable, whether in life or death. Merciful God,

C **receive our prayer.**

PK Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

C **Amen.**

Peace

PK The peace of Christ be with you always.

C **And also with you.**

The Meal

As we prepare to receive Holy Communion, please read the following:

For today's distribution of Holy Communion, after the Invitation to the Table, the presiding pastor will invite the worship assistants (lector, assisting minister, usher) to commune behind the altar. The presiding pastor will then commune those worshiping online and those in the sanctuary who wish to commune in their pews. Then the presiding pastor will commune those who wish to come up to the altar while the Lamb of God is played.

Offering

Please feel free to send your regular tithe in the mail, drop it off to the church office or if you have not checked out our website and the "Donate" tab, this could be your opportunity.



Please Stand

Offering Prayer

A Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.

C **Amen.**

The Great Thanksgiving

PK The Lord be with you.

C **And also with you.**

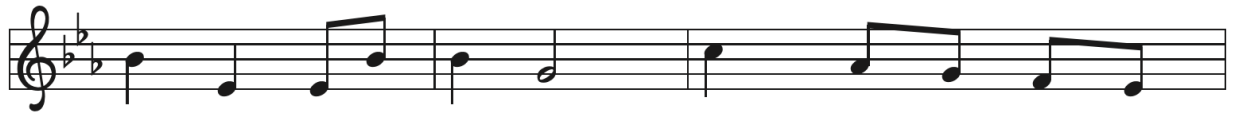
PK Lift up your hearts.

C **We lift them to the Lord.**

PK Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

PK It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

PK In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

PK **The Lord's Prayer**

C **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Invitation to Communion

PK God's grace overflows into us through this meal and broken bread and festive drink. No one is turned away from this table because God's love welcomes and receives all of us. Come, for all is ready, and there is a place for you here.

Distribution

There are gluten-free wafers and grape juice. Please indicate your need to the server.

Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace.

Communion Hymn: ELW (red), 484: *You Satisfy the Hungry Heart* (vs. 3 & 4)



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
 2 With joy - ful lips we sing to you our praise and grat - i - tude
 3 Is not the cup we bless and share the blood of Christ out-poured?
 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
 5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - joice.
 that you should count us wor - thy, Lord, to share this heav'n - ly food.
 Do not one cup, one loaf, de - clare our one - ness in the Lord?
 whom all the world can - not con - tain comes in our hearts to dwell.
 to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997
 Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996
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Please stand.

PK The grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

C **Amen.**

Prayer after Communion

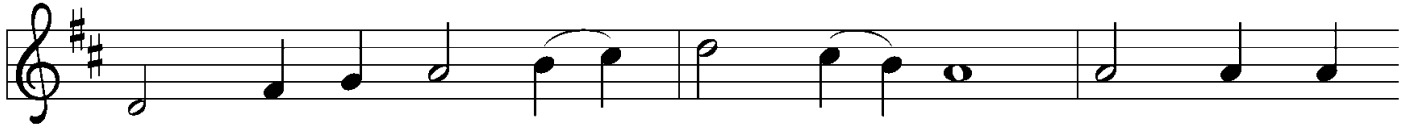
A Let us pray,
 Compassionate God,
 through the gifts of bread and wine
 our hearts are filled with the abundance of your love.
 Strengthen us that we, through this holy meal,
 may share your love freely, as you have shared with us.
 We ask this in the name of Jesus,
 through the Spirit nourishing us now and forever.

C **Amen.**

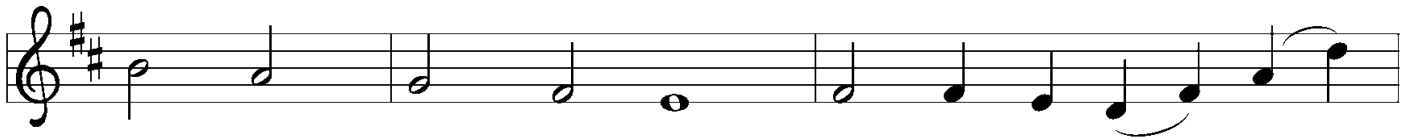
The Sending

An Invitation

Sending Hymn: ELW (red), hymn 434: *Jesus Shall Reign*



1 Je - sus shall reign wher - e'er the sun does its suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - 'ry tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his name like sweet per -
love with sweet - est song; and in - fant voic - es
leap to lose their chains, the wea - ry find e -
hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
fume shall rise with ev - 'ry morn - ing sac - ri - fice.
shall pro - claim their ear - ly bless - ings on his name.
ter - nal rest, and all who suf - fer want are blest.
songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.
Music: DUKE STREET, attr. John Hatton, d. 1793

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Blessing

PK Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.

C Amen.

Dismissal

A Heaven has come near. Go, share the good news!
C Thanks be to God.

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Worship Assistants Today: Beth Dana, Sara Behnke (Musicians), Pam Miller (Assisting Minister), Kathy Grogan (Lector), Vera Weiser (Usher), Mike Williams (A-V Specialist), Jesse Grogan (Assistant to Mr. Williams), Vera Weiser (Altar)

Pastor Randy is available for pastoral care. Please contact him at: 260-402-4476 or by email: randy@osluth.org

Pastor Kristin is available for campus ministry-related care and support. Please contact her at: 262-758-1235 or by email: pastor@plm.org

We collect toiletries (travel size) to donate to the homeless shelter. The basket for your donations is in the narthex. (Look beneath the buffet.)

Our sanctuary is served by a hearing loop.

Would you like to hear the Pastor, Assisting Minister, Lector, and announcements better? Our sanctuary is served both by a hearing loop and by Auracast. You can use our headphones or your hearing aids.

1. If you have hearing aids that support a telecoil, turn your hearing aids to the setting marked T, or T-coil, or Telephone.
2. If you have hearing aids that support Auracast, turn on Auracast (probably on the smartphone connected to your aids) and select the stream labeled "OSLC Sanctuary".
3. If you want to use headphones, ask an usher for a pair of headphones.

Kid's Worship Bags and Family Room: The kids' worship bags have been updated with new items that help children follow along with the worship service, storybook Bibles and fun activities to do. For little ones there are quiet toys, books, and activities in the family in the back of the church for the children to play with during the service. Please feel free to let your children explore.

Joys and Concerns can be submitted by filling out the cards which can be found in the narthex or in the pew attendance pads, contacting Erin Thompson in the OSLC office (765-743- 2931) or at erin@osluth.org. You can also contact any of the Care Team: Sue Aufderheide (ska@purdue.edu), Sherri Guido (dr.guido@comcast.net) or Vera Weiser (weiser.vera@gmail.com). We will run the concern for two weeks under **Concerns** and then move it to on-going prayer list until further notice. The **Joys** will also be run for two weeks.

PRAYERS

Along with the Indiana Kentucky Synod staff, we lift these faith communities and rostered leaders in our prayers:

Holy Trinity – Harlan, IN – Alex Heffelfinger, SAM

Holy Trinity – Lafayette, IN – Rev. Marc Cohen

Holy Trinity – Muncie, IN – Rev. Jerry O’Neal

Holy Trinity – New Castle, IN – Deacon Jody Winter, Interim

Holy Trinity – South Bend, IN – Rev. K Scott Bowie

University of Louisville Campus Ministry – Louisville, KY – Rev. Whit Stodghill

Deacon E. Louise Williams – Retired – Valparaiso, IN

Rev. James Winjum – Retired – Versailles, KY

Rev. Karyn Kost – Chaplain – VNA Hospice – Valparaiso, IN

Rev. Ernest Worman III – Retired – Louisville, KY

Rev. Edward Young – Retired – Pawleys Island, SC

Bishop Scott Johnson and the Nebraska Synod

About Our Nave

Against the north wall is the Tree of Life, designed by the late liturgical designer Charles Pohlmann and constructed in 1996 by then-OSLC member Ted Marshall. The processional cross was given to OSLC in memory of Jennie Dana. Many of our paraments were designed and hand-woven by OSLC member Bea Stromberg. The west wall is lined with seven wood carvings depicting the life of Christ commissioned from the late Nigerian carver Lamidi Fakeye. At the center of the nave stands a marble baptismal font, a gift from members of Holy Trinity Lutheran Church. The prints of paintings on the east wall are by nationally known liturgical artist He Qi. The center piece is given by the Church Council in honor of Sam Rasmy for his long-time service as Financial Secretary of OSLC. The Last Supper, by Guatemalan artist Angelina Quic Ixtamer, was purchased by the 2014 Guatemala Mission Team. The OSLC logo was redesigned in 2022 with elements reflecting the unique architecture of the sanctuary, the 2019 addition of the south stained-glass window, our affiliation with the ELCA, and the eternal presence of our Lord and Saviour.

References to the Tree of Life are found in both the Old and New Testaments. It has both literal and symbolic meaning for Christians: it is the literal tree of life in Genesis, and in Revelation it represents everlasting life granted to those who display fruits of the spirit and of righteousness aligned with God's principles.

Our Saviour's Mission, Vision, and Values (February 10, 2025)

Mission Statement:

Embraced by God's Love to:

- Honor all people
- Share Christ's compassion
- Serve the world

Vision:

Make Christ's love known to all:

- Meet people where they are
- Accompany and encourage one another along the way
- Nurture our roots and foster new growth

Values:

Empathy: Understanding and addressing the needs of others

Growth: Encouraging the development of faith, love, and compassion

Generosity: Giving of time, talents, and assets to care for the community and the world

Belonging: Nurturing a community where all are honored and celebrated

Tradition: Rooted in the Christian faith as members of the ELCA

Caring: managing resources with purpose and integrity.