

All ate and were filled

MATTHEW 14:20



Introduction

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

Our Saviour Lutheran Church
300 West Fowler Ave., West Lafayette
743-2931 www.osluth.org
Pastor Randy Schroeder

Purdue Lutheran Ministry
330 West Fowler Ave., West Lafayette
743-2398 www.plm.org
Pastor Kristin Rice

August 2, 2026, 9:00 A.M.

All are welcome here
All people of faith, All people of doubt
All people of any origin, race, ability, sexual orientation or gender expression
All people who seek a compassionate community

All are welcome here
Welcome to worship, Welcome to pray
Welcome to learn, Welcome to give thanks
Welcome to serve God and neighbors

All are welcome here
All are redeemed by a gracious God



The Gathering

Prelude Music

Prelude on "Nettleton" (setting by Michael Burkhardt; tune by J. Wyeth; 1991 Birnamwood Publications)
You Satisfy the Hungry Heart (setting by Edwin T. Childs; tune by Robert E. Kreutz; 1977, 2012 Archdiocese of Philadelphia, admin. International Liturgy Publications, Augsburg Fortress)

Please stand.

Call to Worship (lectionarylitergies.blogspot.com)

PR We come to this place of worship,
to encounter the One who has called us here.

C **This Holy One - our God: is with us in every moment.**

PR God is in our celebrations and joys,
God is in our darkest nights of loneliness.

C **This Holy God - our God: blesses us and calls us by name.**

PR As night fades before the coming Light,
we meet the One who saves us - even from ourselves.

C **This God - our Holy God: touches us with the Spirit of hope.**

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

PR Blessed be the holy Trinity, † one God,
whose compassion endures forever.

C **Amen.**

PR Let us confess our sin to God.

Silence is kept for reflection.

PR Compassionate God,
C **we confess to you all our sins.**
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

PR Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, † Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.

C **Amen.**

Gathering Hymn: ELW (red), hymn 843: *Praise the One Who Breaks the Darkness*



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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Greeting

PR The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
C **And also with you.**

Hymn of Praise



1 Glo - ry to you, God, for yours is the earth;
 2 Glo - ry to you, God, for yours is the earth;
 3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
 yours the ho - san - nas, the dy - ing, re - birth.
 yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
 Ours the re - joic - ing for na - ture re - claimed;
 Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

Prayer of the Day

PR Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

C Amen.

Please be seated.

The Word

L A reading from the book of Isaiah.

Isaiah 55:1-5

- ¹ Hear, everyone who thirsts;
come to the waters;
and you who have no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
² Why do you spend your money for that which is not bread
and your earnings for that which does not satisfy?
Listen carefully to me, and eat what is good,
and delight yourselves in rich food.
³ Incline your ear, and come to me;
listen, so that you may live.
I will make with you an everlasting covenant,
my steadfast, sure love for David.
⁴ See, I made him a witness to the peoples,
a leader and commander for the peoples.
⁵ Now you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
for he has glorified you.

L The word of the Lord.

C **Thanks be to God.**

Psalm 145:8-9, 14-21 (Read responsively by whole verse.)

- ⁸ The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.
⁹ **LORD, you are good to all,
and your compassion is over all your works.**
¹⁴ The Lord upholds all those who fall
and lifts up those who are bowed down.
¹⁵ **The eyes of all wait upon you, O LORD,
and you give them their food in due season.**
¹⁶ You open wide your hand
and satisfy the desire of every living thing.
¹⁷ **You are righteous in all your ways
and loving in all your works.**
¹⁸ You are near to all who call upon you,
to all who call upon you faithfully.
¹⁹ **You fulfill the desire of those who fear you;
you hear their cry and save them.**

²⁰ You watch over all those who love you,
but all the wicked you shall destroy.

²¹ **My mouth shall speak the praise of the LORD;
let all flesh bless God's holy name forever and ever.**

L A reading from Paul's letter to the Romans.

Romans 9:1-5

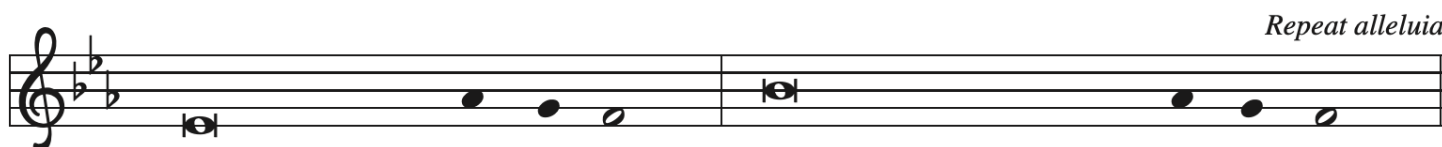
¹ I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵ to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

L The word of the Lord.

C **Thanks be to God.**

Please stand.

Gospel Acclamation



One does not live by bread alone,* but by every word that comes from the mouth of God.

PR The Holy Gospel according to Matthew, the fourteenth chapter.
C **Glory to you, O Lord.**

Matthew 14:13-21

¹³ Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” ¹⁶ Jesus said to them, “They need not go away; you give them something to eat.” ¹⁷ They replied, “We have nothing here but five loaves and two fish.” ¹⁸ And he said, “Bring them here to me.” ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

PR The Gospel of our Lord.
C **Praise to you, O Christ.**

Children’s Sermon

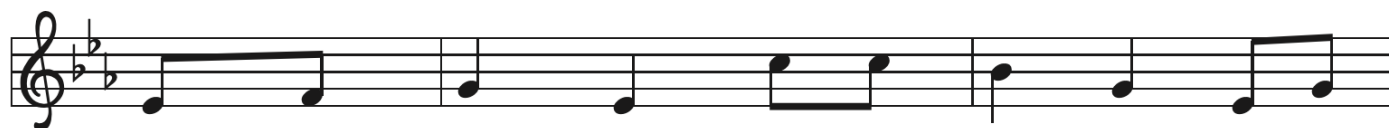
Sermon

Pastor Randy Schroeder

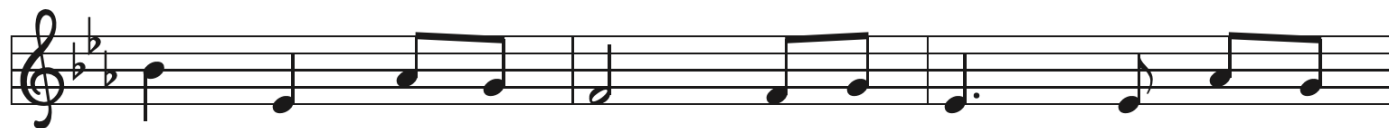
Which gifts do you have?

Please stand.

Hymn of the Day: ACS, hymn 966: *Loaves Were Broken, Words Were Spoken*



1 Loaves were bro - ken, words were spo - ken by the
 2 Loaves were bro - ken, words were spo - ken in a
 3 Loaves are bro - ken, words are spo - ken, as in
 4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from
 qui - et room one night. In the bread and wine you
 faith we gath - er here. Je - sus speaks a - cross the
 in your name to share bread for which the mil - lions

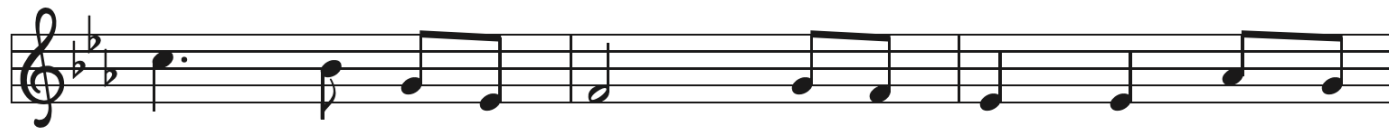


heav - en, was their food for - ev - er - more.
 gave them, Christ, you came as Light from Light.
 a - ges: "I am with you; do not fear!"
 hun - ger, words that tell your love and care.

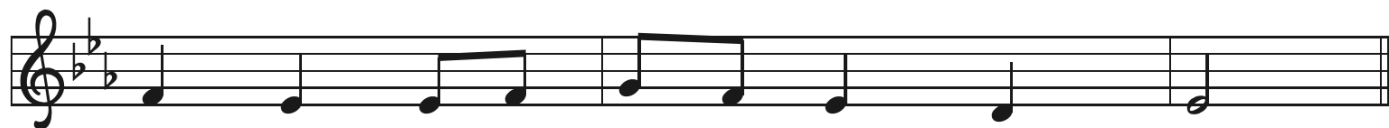
Refrain



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950

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PR **Apostles' Creed**

**C I believe in God, the Father almighty,
 creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.
I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

Prayers

**A With bold trust in God's unfailing provision, we pray for the church, those in need, and
all of God's creation. (*A brief silence.*) For your church in every place, that it satisfies
those who hunger for your word. Bless the ministry of readers, translators, Bible study
leaders, and writers, that God's word is broken open and shared with all. Merciful God,
C receive our prayer.**

**A For your wondrous creation and all the bounty it provides, that your creatures are fed
and nourished. Bless the work of farmers, farmworkers, those who fish, and all whose
labor brings your abundance to our tables. We pray for relief and recovery efforts
following the Japan earthquake and the tornadoes in Wisconsin. We pray for all dealing
with wildfires in France, Spain, and Greece; and for ongoing wildfire relief in Canada
and northern Minnesota. We pray for all who are dealing with heavy rain and flood
risks in the northeastern United States. Merciful God,
C receive our prayer.**

**A For your children in every nation, that they learn to love justice and live in harmony. As
this week we remember the atomic bombings of Hiroshima and Nagasaki, keep us
mindful of the horrors of war; draw our hearts instead toward your reign of love, hope,
and peace. We pray for peace and reconciliation among the nations, especially in Iran,
Lebanon, Gaza, Mali, South Sudan, The Democratic Republic of Congo, Mexico,
Ukraine, Myanmar, and Venezuela. We pray for ongoing diplomatic talks in the US-Iran
war. Merciful God,
C receive our prayer.**

A For all who cry out with great sorrow and unceasing anguish, that they are comforted. Feed all who struggle with food insecurity; have mercy on all who are suffering in body, mind, and spirit especially the family of Chris Johannsen, the family of Jay Pearsall, Shelly D., Mary W., Lea M., Mary Jo B., Charlotte E., Ishraq's family, Sara F., Joe, Ron H., Jane C., Mary Ann, Anna, Jim B., Carol W., Jake, Dan S., Betty, Jamie J., Megan O., Jennifer, Mike, Fred G., Sally, Jean, Nathan, Haley, Renee and Sam R. We pray for those living in extreme heat, especially the elderly and un-housed. We pray for the victims of gun violence, especially those effected by incidents in Berlin and Seattle. Merciful God,

C **receive our prayer.**

A For this congregation, that it bears faithful witness to the abundance and joy of life in you. Bless all your faithful people gathered here, that they may become blessings for this community. Merciful God,

C **receive our prayer.**

A God of new beginnings, we thank you for the presence of your Holy Spirit as we have prayed, listened, and discerned together. As we step forward from this season of wondering into a season of action, make us willing to be all in for the future you are unfolding among us. You are calling us to serve our neighbors and to imagine how this place we steward might become a greater blessing for our community. Give us courage for the adventure ahead. When the path feels uncertain, remind us that you are always doing a new thing—and that the One who calls us forward will also provide the way. Merciful God,

C **receive our prayer.**

A With thanksgiving for the faithful who now rest in your mercy, that their witness continues to inspire the church. By their example, may we trust your promises in life and in death. Merciful God,

C **receive our prayer.**

PR Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

C **Amen.**

Peace

PR The peace of Christ be with you always.

C **And also with you.**

The Meal

As we prepare to receive Holy Communion, please read the following:

For today's distribution of Holy Communion, after the Invitation to the Table, the presiding pastor will invite the worship assistants (lector, assisting minister, usher) to commune behind the altar. The presiding pastor will then commune those worshipping online and those in the sanctuary who wish to commune in their pews. Then the presiding pastor will commune those who wish to come up to the altar while the Lamb of God is played.

Offering

Please feel free to send your regular tithe in the mail, drop it off to the church office or if you have not checked out our website and the "Donate" tab, this could be your opportunity.



Please Stand

Offering Prayer

A Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.

C **Amen.**

The Great Thanksgiving

PR The Lord be with you.

C **And also with you.**

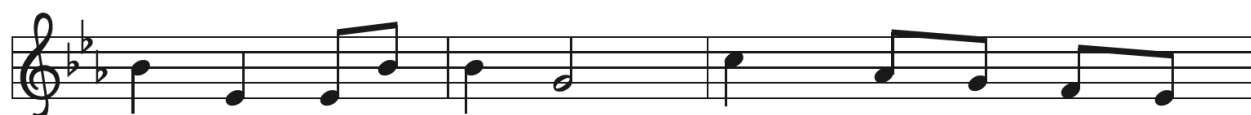
PR Lift up your hearts.

C **We lift them to the Lord.**

PR Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

PR It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



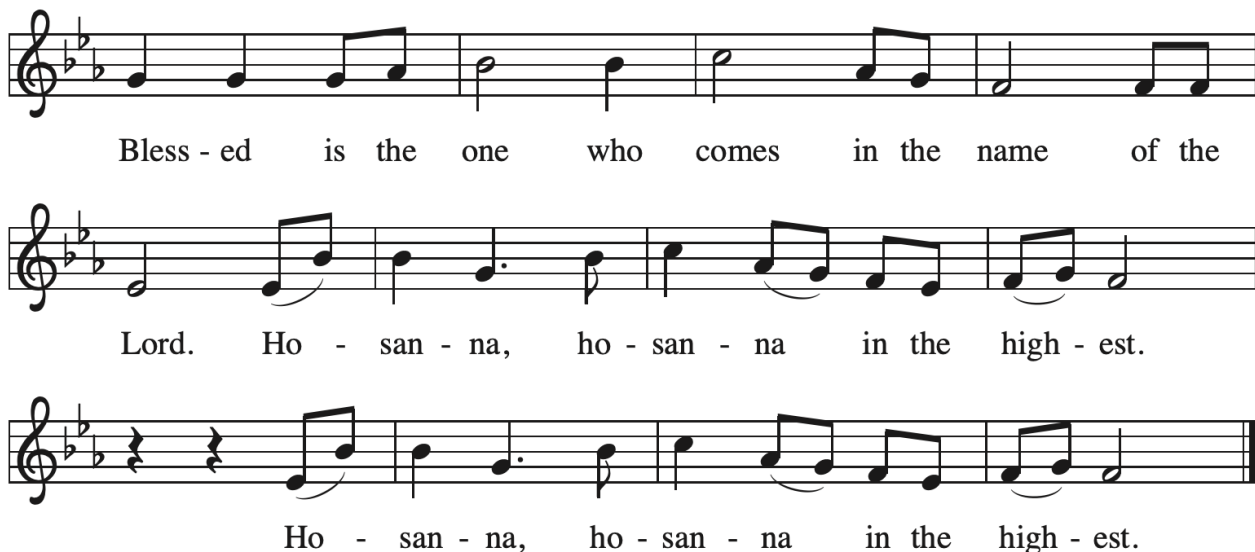
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



PR O God triune, how majestic is your name in all the earth.
 Over the eons your merciful might evolved our home, a fragile tree of life.
 Here by your wisdom are both life and death, growth and decay,
 the nest and the hunt, sunshine and storm, darkness and light.
 Sustained by these wonders, we creatures of dust join in the ancient song:
 The earth is full of your glory.

C The earth is full of your glory.

PR O God triune, you took on our flesh in Jesus our healer.
 In Christ you bring life from death; we remember his cross, we laud his resurrection.
 Broken like bread, he enlivens our body.
 Outpoured like wine, he fills the earth with goodness.
 Receiving this mystery, we mortals sing our song:
 The earth is full of your glory.

C The earth is full of your glory.

PR We praise you for the heart of Jesus,
 so filled with your love for this earth.

On the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Gathered around this table, we your children unite in this song:
 The earth is full of your glory.

C The earth is full of your glory.

PR O God triune, you create the worlds, you uphold the living, you embrace the dead.
Send forth your Spirit and renew the face of the earth.
Strengthen us for our journey with this meal, the body and blood of Christ.
Give us a future that trusts in you and cares for your earth.
Empowered by your promises, we rise from our deaths to praise you again:
The earth is full of your glory.

C **The earth is full of your glory.**

PR Amen, and Amen.

C **Amen, and Amen.**

PR **The Lord's Prayer**

C **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

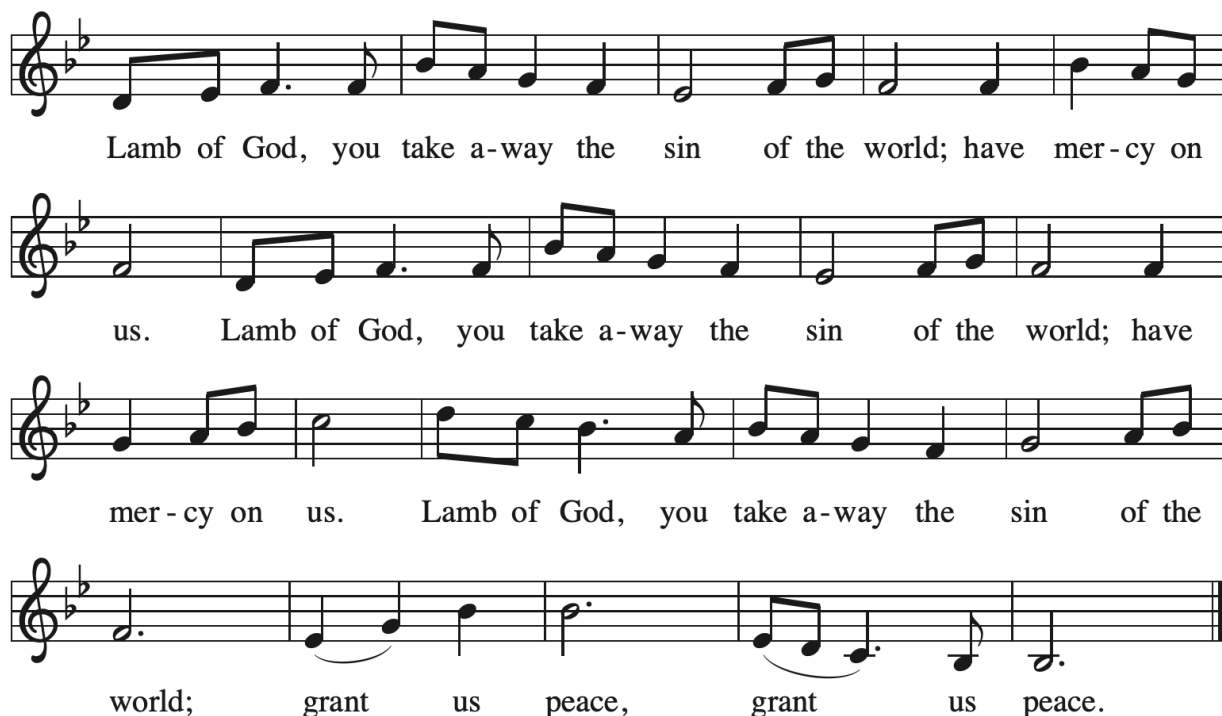
Invitation to Communion

PR God's grace overflows into us through this meal and broken bread and festive drink. No one is turned away from this table because God's love welcomes and receives all of us. Come, for all is ready, and there is a place for you here.

Distribution

There are gluten-free wafers and grape juice. Please indicate your need to the server.

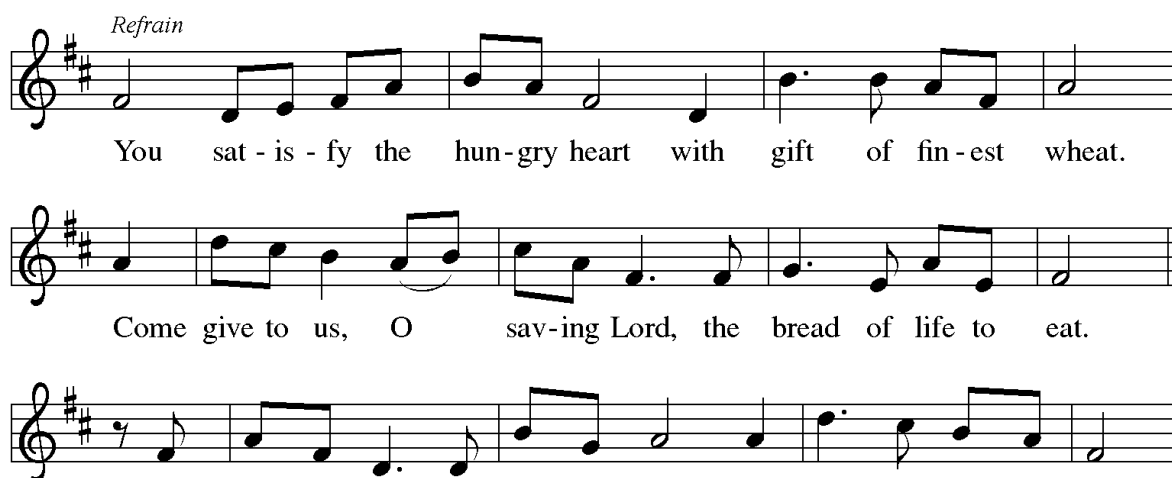
Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

Communion Hymn: ELW (red), 484: *You Satisfy the Hungry Heart* (vs. 1 & 2)

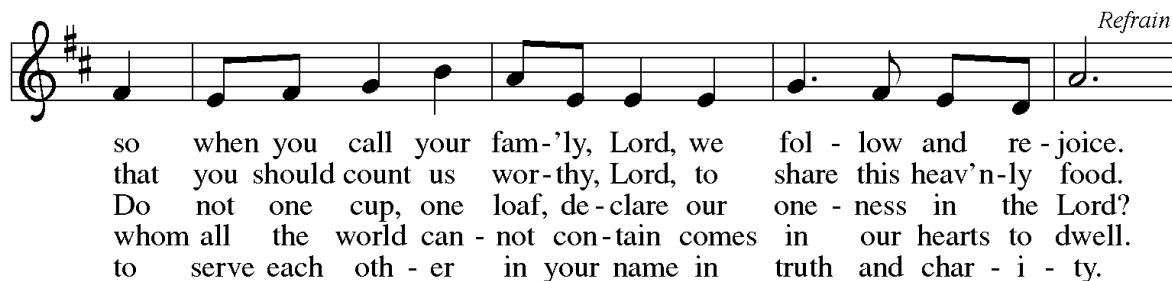
Refrain



You sat - is - fy the hun-gry heart with gift of fin - est wheat.
Come give to us, O sav-ing Lord, the bread of life to eat.

- 1 As when the shep-herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out-poured?
- 4 The mys - t'ry of your pres-ence, Lord, no mor - tal tongue can tell:
- 5 You give your-self to us, O Lord; then self - less let us be,

Refrain



so when you call your fam-'ly, Lord, we fol - low and re - joice.
that you should count us wor-thy, Lord, to share this heav'n-ly food.
Do not one cup, one loaf, de-clare our one - ness in the Lord?
whom all the world can - not con-tain comes in our hearts to dwell.
to serve each oth - er in your name in truth and char - i - ty.

Please stand.

PR The grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

C Amen.

Prayer after Communion

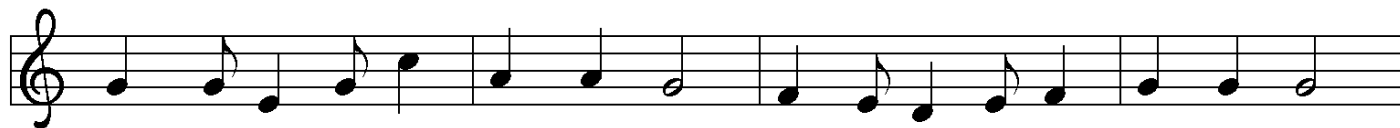
A Let us pray,
Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.

C Amen.

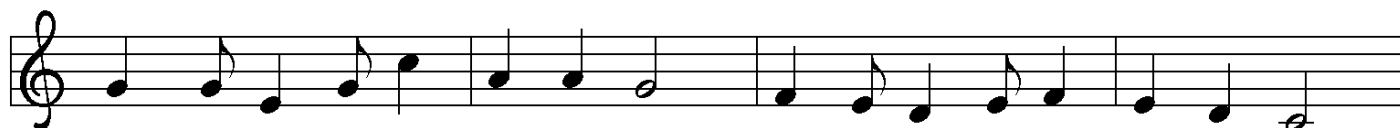
The Sending

An Invitation

Sending Hymn: ELW (red), hymn 674: *Let Us Talents and Tongues Employ*



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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Blessing

PR Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.

C **Amen.**

Dismissal

A Heaven has come near. Go, share the good news!

C **Thanks be to God.**

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Worship Assistants Today: Beth Dana (Musician), Mark Hermodson (Cantor), Dick Rahdert (Assisting Minister), Pam Miller (Lector), Mike Dana (Usher), Mike Williams (A-V Specialist), Matt Ohland (Assistant to Mr. Williams), Beth Dana (Altar)

Pastor Randy is available for pastoral care. Please contact him at: 260-402-4476 or by email: randy@osluth.org

Pastor Kristin is available for campus ministry-related care and support. Please contact her at: 262-758-1235 or by email: pastor@plm.org

We collect toiletries (travel size) to donate to the homeless shelter. The basket for your donations is in the narthex. (Look beneath the buffet.)

Our sanctuary is served by a hearing loop.

Would you like to hear the Pastor, Assisting Minister, Lector, and announcements better? Our sanctuary is served both by a hearing loop and by Auracast. You can use our headphones or your hearing aids.

1. If you have hearing aids that support a telecoil, turn your hearing aids to the setting marked T, or T-coil, or Telephone.
2. If you have hearing aids that support Auracast, turn on Auracast (probably on the smartphone connected to your aids) and select the stream labeled "OSLC Sanctuary".
3. If you want to use headphones, ask an usher for a pair of headphones.

Kid's Worship Bags and Family Room: The kids' worship bags have been updated with new items that help children follow along with the worship service, storybook Bibles and fun activities to do. For little ones there are quiet toys, books, and activities in the family in the back of the church for the children to play with during the service. Please feel free to let your children explore.

Joys and Concerns can be submitted by filling out the cards which can be found in the narthex or in the pew attendance pads, contacting Erin Thompson in the OSLC office (765-743- 2931) or at erin@osluth.org. You can also contact any of the Care Team: Sue Aufderheide (ska@purdue.edu), Sherri Guido (dr.guido@comcast.net) or Vera Weiser (weiser.vera@gmail.com). We will run the concern for two weeks under **Concerns** and then move it to on-going prayer list until further notice. The **Joys** will also be run for two weeks.

PRAYERS

Along with the Indiana Kentucky Synod staff, we lift these faith communities and rostered leaders in our prayers:

Gloria Dei – South Bend, IN – Rev. Patrick Ballard

Good Shepherd – South Bend, IN – Rev. Kenneth Peterson, Pastor of Record

Grace & Glory – Prospect, KY

Grace – Columbia City, IN – Rev. Matthew Converse

Grace – Elkhart, IN – Rev. Emily Trubey-Weller

United Campus Ministry – Terre Haute, IN – Tish Bluhm, Director

Rev. Thomas Vanslow – Retired – Telford, PA

Rev. John Walker – Retired – Richmond, IN

Deacon Gerald Klim – Associate Medical Director – Bluegrass Hospice

Rev. Sharon Walker – Retired – Mulberry, IN

Deacon Allison Ward – Retired – Bloomington, IN

Bishop Patricia Lull, Bishop-elect Justin Grimm, and the St. Paul Area Synod

About Our Nave

Against the north wall is the Tree of Life, designed by the late liturgical designer Charles Pohlmann and constructed in 1996 by then-OSLC member Ted Marshall. The processional cross was given to OSLC in memory of Jennie Dana. Many of our paraments were designed and hand-woven by OSLC member Bea Stromberg. The west wall is lined with seven wood carvings depicting the life of Christ commissioned from the late Nigerian carver Lamidi Fakeye. At the center of the nave stands a marble baptismal font, a gift from members of Holy Trinity Lutheran Church. The prints of paintings on the east wall are by nationally known liturgical artist He Qi. The center piece is given by the Church Council in honor of Sam Rasmy for his long-time service as Financial Secretary of OSLC. The Last Supper, by Guatemalan artist Angelina Quic Ixtamer, was purchased by the 2014 Guatemala Mission Team. The OSLC logo was redesigned in 2022 with elements reflecting the unique architecture of the sanctuary, the 2019 addition of the south stained-glass window, our affiliation with the ELCA, and the eternal presence of our Lord and Saviour.

References to the Tree of Life are found in both the Old and New Testaments. It has both literal and symbolic meaning for Christians: it is the literal tree of life in Genesis, and in Revelation it represents everlasting life granted to those who display fruits of the spirit and of righteousness aligned with God's principles.

Our Saviour's Mission, Vision, and Values (February 10, 2025)

Mission Statement:

Embraced by God's Love to:

- Honor all people
- Share Christ's compassion
- Serve the world

Vision:

Make Christ's love known to all:

- Meet people where they are
- Accompany and encourage one another along the way
- Nurture our roots and foster new growth

Values:

Empathy: Understanding and addressing the needs of others

Growth: Encouraging the development of faith, love, and compassion

Generosity: Giving of time, talents, and assets to care for the community and the world

Belonging: Nurturing a community where all are honored and celebrated

Tradition: Rooted in the Christian faith as members of the ELCA

Caring: managing resources with purpose and integrity.